BILL NO. S-79-11-35

SPECIAL ORDINANCE NO. S-2/0-79

AN ORDINANCE approving Civil City and City Utilities Purchase Orders for vehicles for various departments of the City.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE,

SECTION 1. That the Civil City and City Utilities Purchase Orders, numbered and listed below, dated November 16, 1979, between City Purchasing Director, City Utilities Purchasing Agent, respectively, and the Board of Public Works and Hefner Chevrolet, Inc. for the purchase of vehicles for various departments of the City, in the amounts as hereafter set out, all as more particularly set forth in said Purchase Orders, which are on file in the Office of the Department of Purchasing and are by reference incorporated herein and made a part hereof, be and the same is in all things ratified, confirmed and approved, respectively, to wit:

| Purchase Order No. | ase Order No. Vehicle Type   |             |  |  |
|--------------------|------------------------------|-------------|--|--|
| C.U.P.O. #1541     | '80 Monza Two-Door Hatchback | \$ 5,000.00 |  |  |
| C.U.P.O. #1542     | '80 Chev. Pickup Truck       | 13,842.00   |  |  |
| C.U.P.O. #1543     | '80 Monza Two-Door Hatchback | 10,000.00   |  |  |
| C.C.P.O. #4-07005i | '80 Chev. Pickup Truck       | 7,873.00    |  |  |
| C.C.P.O. #4-07006  | '80 Monza Two-Door Hatchback | 10,000.00   |  |  |
|                    | TOTAL                        | \$46,715.00 |  |  |

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

Vivian S. Sehmidk

APPROVED AS TO FORM & LEGALITY

William N. Salin, City Attorney

| Read the fir      | st time in full and    | on motion by   | U. Delmi             | , seconded by                           |       |
|-------------------|------------------------|----------------|----------------------|---|-------|
| Henry             | , and duly a           | dopted, read   | the second time b    | y title and referred to the             |       |
| Committee on      | Finin                  |                |                      | Plan-Commission for                     |       |
| recommendation)   | and Public Hearing     | to be held at  | ter due legal notic  | e, at the Council Chambers,             |       |
| City-County Build | ing, Fort Wayne, I     |                |                      | heday                                   |       |
| of                | , 19                   | , at           |                      | 1.,E.S.T.                               |       |
| DATE:             | 11-27-79               |                | Charles C            | V. Utesterman / 2                       | 2     |
| Read the th       | ird time in full and   | on motion by   | U. 1                 | Schmid .                                |       |
| seconded by       |                        |                |                      | ced on its passage.                     |       |
|                   | by the following v     |                |                      |   |       |
|                   | AYES                   | NAYS           | ABSTAINED            | ABSENT TO-WIT:                          |       |
| TOTAL VOTES       | 7                      |                |                      |   |       |
| BURNS             |                        |                | -                    |   |       |
| HINGA             |                        |                |                      |   |       |
| HUNTER            |                        |                |                      |   |       |
| MOSES             | -6                     | · · ·          |                      |   |       |
| NUCKOLS           |                        |                | -                    |   |       |
| SCHMIDT, D.       |                        |                |                      | -                                       |       |
| SCHMIDT, V.       |                        |                |                      | *************************************** |       |
| STIER             |                        |                |                      |   |       |
| TALARICO          |                        |                |                      |   |       |
| DATE:/            | 12-11-79               |                | CITY CLE             | Mills Welston                           | ~     |
| Passed and        | adopted by the Cor     | nmon Counci    | l of the City of For | t Wayne, Indiana, as                    |       |
|                   |                        |                |                      | PRIATION) ORDINANCE                     |       |
| (RESOLUTION) N    | J-210-79               | on the         | Math Car             | of <u>Occenter</u> , 19                 | -<br> |
|                   | M. Whetern             |                | (SEAL)               | nes Strey                               |       |
| CITY CLER         | K                      | core           | PRESIDIN             | G OFFICER                               |       |
|                   |                        |                |                      | ana, on the 12th                        | -     |
| day of Dece       | mber , 19 <u>79,</u> 8 | at the hour of | 2:30 o'clock         | M.,E.S.T.                               |       |
|                   |                        |                | CITY CLE             | M. Illesterma                           | Le    |
| Approved          | and signed by me th    | nis /4-        |                      | December 15                             | 79    |
| at the hour of    | O o'cloo               |                | A ME                 | .St.T.                                  | -     |
| at the hour or    | , - C100               |                | Anher                | Elanshore                               | -     |
|                   |                        |                | MAYOR                |   |       |

| Bill No. S-79-11-35        |                      |                                    |                    |
|----------------------------|----------------------|------------------------------------|--------------------|
|                            | REPORT OF THE COM    | MITTEE ON FINANCE                  |                    |
| We, your Committee on      | Finance              | to whom was referre                | ed an Ordinance    |
|                            |                      | V Utilities Purchase               |                    |
|                            |                      | ents of the City                   |                    |
|                            |                      |                                    |                    |
|                            | ×                    | •                                  |                    |
|                            |                      |                                    |                    |
|                            |                      |                                    |                    |
| . V                        |                      |                                    | × ×                |
|                            |                      |                                    |                    |
|                            |                      |                                    |                    |
|                            |                      |                                    | *                  |
|                            |                      |                                    |                    |
|                            |                      |                                    |                    |
|                            | j j                  |                                    |                    |
|                            |                      |                                    |                    |
| have had said Ordinance un | nder consideration a | nd beg leave to report             | back to the Common |
| Council that said Ordinand | . 1                  |                                    |                    |
| VIVIAN G. SCHMIDT - (      |                      | 7/in and 4                         | Selment            |
| WILLIAM T. HINGA - V       | ICE CHAIRMAN         | William I                          | Times              |
| JAMES S. STIER             |                      | lever 1                            | 12                 |
| JOHN NUCKOLS               |                      | ( bh C                             | To And             |
| DONALD J. SCHMIDT          | •                    | 200 Sch                            | old                |
|                            | 12-11                | - 75 CONSUM                        |                    |
| •                          |                      | CONCURRED IN  CHARLES W. WESTERMAN | CITY CLE           |

To H. P. Wehrenberg, Board of Works

Date November 16, 1979

From Ruth Winget, Purchasing Department

Subject Bid Reference #533, PickUp Trucks and Sub Compact Automobiles

COPIES TO:

E. Stanczak D. Bodeker

D. Bodeker T. Gach W. Stout P. Brunner Attached are bids and tabulation sheet relating to Purchase Order Numbers 1541, 1542, 1543, 4-070051 and 4-07006 which has been prepared favoring Hefner Chevrolet Inc. for Three (3) Four Wheel Drive PickUp Trucks, and Five (5) Sub Compact Automobiles for Board of Works, Technical Services, W.P.C. Plant and Traffic Engineering Departments. Attached are memos from various Departments explaining the reasons for favoring Hefner Chevrolet Inc.

Please include the attached supporting information when this ordinance is submitted to City Council for approval. No confirming Purchase Order Numbers are to be given to Hefner Chevrolet Inc. until evidence of Council approval is furnished to the Purchasing Department.

K.A. Elings

Approved: James R. Snyder

68-130-11-1,2,3,445

# CITY OF FORT WAYNE

#### CITY UTILITIES

DEPARTMENT OF PURCHASES
CITY—COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE INDIANA 46802

1078-01

Hefner Chevrolet Inc. 500 East State Street Fort Wayne, Indiana 46805 ORIGINAL GU 1541

This number must appear on each pack age, packing slip, invoice, bill of lading express receipt and correspondence.

DATE November 16, 1979

SHIP TO -

31

Water Pollution Control Plant 2601 Dwenger Avenue Fort Wayne, Indiana 46803 MAIL ALL INVOICES TO -

GENERAL ACCOUNTING
4th FLOOR CITY - COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802
INVOICE IN DUPLICATE, INCLUDING

CERTIFICATION AS REQUIRED BY INDIANA STATE BOARD OF ACCOUNT

|                      |          |  | INDIANA S           | TATE BO               | ARD OF     | ACCOUNTS    |
|----------------------|----------|--|---------------------|-----------------------|------------|-------------|
| QUANTITY<br>RECEIVED | QUANTITY | DESCRIPTION  |                     | ACC'T. OR<br>W.O. NO. | UNIT PRICE | TOTAL       |
|                      | . 1      | ITEM 3<br>1980 Monza 2 Door Hatchback                | 5 (1.48) (V         | *                     | · 3        | \$ 5,050,00 |
|                      |          | Less Trade In our Unit #140 - 19<br>(MO 6137)        | 68 Chevrolet Se     |                       |            | 50. 00      |
|                      |          | Tall of Administration (1), we have                  | . 10 %              | 7                     | .3         | \$ 5,000.00 |
|                      |          |  |                     |                       |            |             |
|                      |          |  |                     |                       |            |             |
|                      |          |  |                     |                       |            |             |
|                      |          | Per Bid Ref. #533<br>Delivery: 60 -75 days<br>Net 30 | A                   | TTEN                  |            |             |
|                      |          | SUBJECT TO COUNCILMANIC APPROVAL                     |                     | First, Cit            | -County    |             |
|                      |          |  | Show P.<br>and Invo | O. Numb               | er on Pac  | king Slip   |
|                      |          | JRS/pl #60   |                     |                       |            |             |

note: terms of payment must be shown on face of invoice. Otherwise a 2% cash discount will be taken

| D 1 | <br> | <br> | <br> |
|-----|------|------|------|
|     |      |      |      |

# City Utilities

OLLY OTHER CLOS

Hefre Chevrolet & 500 E. State Bloo

46865 Date August 28, 1979 Please order the following Material for Delivery as Specified: Water Pollution Control Plant Req. No. 60 To be delivered to. On or before QUANTITY DESCRIPTION Furnish complete as listed in the attached specification sheet-ONE (1) Mid-size two (2) door sedan - Ford Fairmont or equal Trade in our Unit #140 - 1968 Chevrolet Sedan (MO 6137) Per Bid Ref # 533 WARD OF POST IN REMARKS: in our Capital Budget - See attached replacement coulty that the testa of highlight about meetined Dogt. Head

## CITY OF FORT WAYNE

### CITY UTILITIES

DEPARTMENT OF PURCHASFS
CITY—COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE INDIANA 46802

1078-01

Hefner Chevrolet Inc. 500 East State Street Fort Wayne, Indiana 46805 ORIGINAL 001542

This number must appear on each package, packing-slip, invoice, bill of lading, express receipt and correspondence.

DATE November 16, 1979

SHIP TO -

31

Water Pollution Control Plant 2601 Dwenger Avenue Fort Wayne, Indiana 46803 MAIL ALL INVOICES TO -

GENERAL ACCOUNTING
4th FLOOR CITY- COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802

INVOICE IN DUPLICATE, INCLUDING CERTIFICATION AS REQUIRED BY INDIANA STATE BOARD OF ACCOUNTS

| QUANTITY   | QUANTITY | DESCRIPTION   |                                   | ACC'T. OR   | UNIT PRICE                    | TOTAL         |
|--|----------|---|-----------------------------------|-------------|-------------------------------|---------------|
| RECEIVED   | ORDERED  | ITEM 1  |                                   | W.O. NO.    |                               | \$ 14,042.00  |
|  | 2        | 1980 Model CK10703 ½ Ton PickU<br>Less Trade Ins Unit No. 75 In<br>and Unit No. 152 3/4 Ton Chevy | ternational Harv<br>PickUp (1970) | ester Sco   | u† 1966                       | - 200. 00     |
| 2  |          |   |                                   |             | -                             | \$ 13,842. 00 |
| and the state of t | -        | Per Bid Ref. #533<br>Delivery: 90 days A.R.O.<br>Net 30   | ,                                 | ATTE        | NTIO                          |               |
|  |          | SUBJECT TO COUNCILMANIC APPROVA   | F                                 | P. O. ratio | v-Count<br>rin St.<br>indiana |               |

NOTE: TERMS OF PAYMENT MUST BE SHOWN ON FACE OF INVOICE. OTHERWISE A 2% CASH DISCOUNT WILL BE TAKEN

| Y. | /                     |            |
|----|-----------------------|------------|
|    | CITY UTILITIES PURCHA | SING AGENT |

# City Utilities

Date July 3, 1979

Please order the following Material for Delivery as Specified

| To be delivered  | to water Pollution Control Plant                       | Req. No.   | 37           |          |
|------------------|--|------------|--------------|----------|
| On or before_    | 7. · · · · · · · · · · · · · · · · · · ·               | _P. O. No. | 154          | 42       |
| QUANTITY         | DESCRIPTION  | DIST.      | DEPARTM      |          |
|                  | -Furnish two (2) 1979 International Harvester "Terra"  |            |              |          |
| _                | A Wheel Drive Pick-up Trucks or equal as per following | 11.        |              |          |
| 111 -            | specifications.  |            |              |          |
| 7,               | 1980 model CK/0703 /2 Jon Pick ups                     |            |              | <u> </u> |
| 2                | 1979 Four wheel drive pickup trucks feel               |            | 11 . 10      |          |
|                  | 6' body - 6200 bl GVW - Full bench seat - 2 speed      | /          | 4,042        | 10       |
|                  | wipers & washers - 2 outside mirrors - Fresh air       |            | 1            |          |
|                  | heater & defroster - seat belts - gauges - 3           |            |              |          |
|                  | engine 304 cubic inch engine - Dry type air cleathe    | r -        |              | 1        |
|                  | 12 Volt 60 amp alternator - 77 amp hour battery -      |            |              |          |
|                  | All lights per state & federal specs Automatic         |            |              |          |
|                  | transmission - 2 speed transfer case - Rustproof co    |            |              |          |
|                  | Tires H-78 x 15, 5 wheels & tires-radial snow & mud    |            |              | 1        |
| 179              | Power brakes - Power steering - bocking hubs on fro    |            |              | -        |
|                  | Heavy-duty step bumper trailor hitch - Color-Rallye    | ,          |              |          |
|                  | Gold or Omaha Orange - Heavy duty springs & shock      |            |              | -        |
|                  | absorbers - 6-Way trailor wiring                       |            |              |          |
| Ken              | Trade-incUnit No. 75 International Harvester Scout and | (6)        | <del> </del> | -        |
| 27-2             |  |            | 200          | 10       |
|                  | Unit No. 152 3/4 Ton Chevy pick-up. (1970)             |            | noo          | -        |
|                  | Delivery 90 days A.R.O.                                | 1 12       | 3 940        | 10       |
|                  | netween 10 alap 7. N. J.                               | 1/-        | 1,000        | 10       |
| REMARKS:         | To replace Units No. 75 and 152                        | 1 .        | . Ach.       |          |
|                  | Mileplace onics No. 13 and 132 Suff to Counter         | torance    | The same     | 400      |
| 78-01            | Per 1979 BUDGETT                                       |            | / /          | L        |
| I harely certify | that the work or supplies above specified              |            |              |          |
|                  | r stock or use in this department.                     |            | -            |          |
| Jan              |  |            | Kar          |          |
|                  | Dept. Head Charge LightWater                           |            |              |          |

## CITTY OF FORT WAYNE

#### CITY UTILITIES

DEPARTMENT OF PURCHASES CITY - COUNTY BUILDING NUMBER ONE EAST MAIN STREET FORT WAYNE INDIANA 46802

1078-01 Hefner Chevrolet Inc. 500 East State Street Ft. Wayne, Indiana 46805 ORIGINAL 01543

This number must appear on each pack-age, packing slip, invoice, bill of lading, express receipt and correspondence.

SHIP TO -

35

Technical Services Department 7th Floor City County Bldg. One Main Street Ft. Wayne, Indiana 46802

MAIL ALL INVOICES TO -CITY UTILITIES

GENERAL ACCOUNTING 4th FLOOR CITY-COUNTY BUILDING NUMBER ONE EAST MAIN STREET FORT WAYNE, INDIANA 46802

INVOICE IN DUPLICATE, INCLUDING CERTIFICATION AS REQUIRED BY INDIANA STATE BOARD OF ACCOUNTS

CITY UTILITIES PURCHASING AGENT

| UANTITY | QUANTITY | 12.7 L  | DESCRIPTION '   | 23 TOUR   | W.O. NO.                       | UNIT PRICE                       | TOTAL            |   |
|---------|----------|---|-----------------|-----------|--------------------------------|----------------------------------|------------------|---|
|         | 2 ea     | 17EM 3<br>1980 Monza 2 Door   |                 |           | ## 10 30 C                     | 5,000.00/                        | ea<br>\$ 10,000. | 0 |
|         |          | e to ggs o a  | 10 pagg - 19 fg |           |                                |                                  | -                |   |
|         |          |   |                 |           | -                              | ē                                |                  |   |
|         |          | Per Bid Ref. #533<br>Net 30<br>Delivery: 60-75<br>SUBJECT TO COUNCI | days A.R.O.     | A         | 77768                          | NTIO                             | -                |   |
|         |          | SUBJECT TO COUNC  | DIANTE AFFROME  | Send a. 1 | in a con<br>a con<br>su isdini | y-County<br>rain St<br>Indiana - | Eldg.            |   |
|         |          | JRS/p1 #4   |                 | and my    |                                |                                  |                  |   |

NOTE: TERMS OF PAYMENT MUST BE SHOWN ON FACE OF INVOICE. OTHERWISE A 2% CASH DISCOUNT WILL BE TAKEN

BY\_\_\_

| Blue copy  | to - Dept. of Purchase (Original) |
|------------|-----------------------------------|
| Yellow cop | y for Dept. of origin file        |

# CITY UTILITIES PURCHASE REQUISITION

| P. | 0.  | N  | ٥. |
|----|-----|----|----|
| A  | sia | me | d  |

1543

Board, Commission, or Dept.

TO BE CHARGED Technical Services Department

Room 750, City-County Bldg,

Approved by Accounts for Reg. No.

41 - 4 - 79
Approved by State Board of
Accounts for City of Fort Waynes 865

Address Fort Wayne, Indiana 46802

Required for Delivery to:

Department or Division To indiana 16802

Date Wanted

Reg. Date Nov. 15,1979

| Address                           |        | - Technical Services Depart | METIC                       | Account No. |                   | Unencumbere   |                           | s                         |            |
|-----------------------------------|--------|-----------------------------|-----------------------------|-------------|-------------------|---------------|---------------------------|---------------------------|------------|
| For Additional<br>Information Con | lact   | Donald E. Bodeker           | Telephone No. 42            |             | NOTE - USE<br>OBV | A SEPARATE    | REQUISITION<br>HASED FROM | N FOR ITEMS<br>SEPARATE S | UPPLIERS.  |
|                                   |        | A                           |                             |             | ORGINATING L      | EPT, ESTIMATE | FOR DEPART                | MENT OF PURC              | HASES ONLY |
| QUANTITY                          | TINU   | 11:3-                       |                             |             | COST              | TOTAL         | PRICE                     | TOTAL                     | DATE       |
| 2                                 | each   | 1980 Sub Compact Vehicles   | VHatchba                    | cks #5      | 100.00 H          | 10,000.00     |                           |                           |            |
|                                   |        | -No Trade=In                |                             |             |                   |               |                           |                           |            |
|                                   |        | Per Bid Ref. #              | Y + 23                      |             |                   |               |                           |                           |            |
|                                   | ,30    | ner 30                      | -325                        |             |                   | 1             |                           |                           |            |
| 3                                 | 1      | Delivery 60-                | 75 days                     | A.R.O.      |                   |               |                           |                           |            |
|                                   |        | Suly, to Course             | lorance a                   | pprovel     | ,                 |               |                           |                           |            |
| -                                 | SE.    |                             |                             |             |                   |               |                           |                           |            |
| Vendor No./                       | 78-    | -01                         |                             |             |                   |               |                           |                           |            |
| Oant No. 350                      | _      |                             |                             |             |                   |               |                           |                           |            |
| Purpose                           | 21     |                             | If for existing LICENSE NO. | UNIT NO.    | Hef.              | ier Co        | Reviole                   | I fre                     | 1. 1       |
| Source Recon                      | nmende | d                           |                             |             | 500               | E. St         | are 10                    | ein,                      |            |
| Last Order Pl                     | aced W | ith                         | P.C                         | ).No.       | 1                 |               | 4680                      | 15                        |            |

1. Departments must anticipate their requirements in order that the Department of Purchase be given time to negotiate a purchase.

1. A complete description should be given. If the lism was purchased previously, copy the description from the purchase order or contract.

WRITTEN Judy Neal

DEPT. AUTHORITY

LL E. Bodefer

ORGINATING DEPT. HEAD

E B I.

BOARD OF CONTROL COMMISSION-AGENCY, INC.

FORM DP-3 APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE CITY OF FORT WAYNE 1985.

ADDRESS\_\_\_\_\_\_CASN DISCOUNT TERMS

City Controller

Per

#### CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES NUMBER ONE EAST MAIN STREET **ROOM 470** FORT WAYNE, INDIANA 46802

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS ETC. TO:

770 Traffic Engineering Department Rm 340 City County Bldg. Ft. Wayne, Indiana 46802 1078-01 Hefner Chevrolet 500 East State Street Fort Wayne, Indiana 46805 DELIVER TO:-DEPARTMENT OR DIVISION Same as above

PURCHASE ORDER NUMBER

4- 07005 1

November 16, 1979 REF. NO. 31 1 REQ. NO. THE ABOVE INFORMATION MUST APPEAR ON

DATE

WANTED

ALL INVOICES, BILLS OF LADING, DELIVERY TICKETS. PACKAGES AND CORRESPONDENCE. INVOICE IN DUPLICATE.

THIS PURCHASE ORDER ISSUED BY: DP DEPT DATE

At Once APPROPRIATION } 1979 Rev. Sharing AND FUNO

|   | QUANTITY<br>ORDEREO | UNIT | MATERIALS, SUPPLIES OR SERVICES              | .              | PRICE | AMOUNT     |
|---|---------------------|------|--|----------------|-------|------------|
|   |                     |      | TAX EXEMPT (UNLESS OTHERWISE INDICA          | TEO)           |       |            |
| DMPLIANCE WITH<br>NE OELIVERY OATE<br>EOUESTED WILL A-<br>DIO "FOLLOW UP"<br>DRRESPONGENCE. | 1.                  |      | ITEM 2                                       |                |       |            |
| NOTE  |                     | each | 1980 Chevrolet ½ Ton 4 Wheel Dri<br>GVW 6200 | ve PickUp Truc | k     | \$7,923.00 |
| ₩.<br>READ  |                     |      | Less Trade In:                               |                |       |            |
| INSTRUCTIONS ON<br>THE BACK OF THIS   |                     |      | 1969 Unit # 4 Chevrolet Stat                 | ion Wagon      |       | - 50.00    |
| ORDER   |                     |      |  |                |       | 1 . 1 . 1  |
| E CONTRACTOR OR<br>NODR, BY ACCEPT-<br>G THIS ORDER, A-<br>REES TO THE GEN-                 |                     |      |  |                |       | \$ 7,873.0 |
| AL CONDITIONS AND<br>RMS OF AGREEMENT<br>THE BACK OF THIS<br>OER.                           | 1 =                 |      |  | 100            |       |            |
|   |                     | 0    |  | 1.             | 200   |            |
| HLESS OTHERWISE<br>DICATED THE PRICES<br>HOWN INCLUDE ALL<br>HARGES FOR DELIV-              |                     |      |  |                |       |            |
| Y, PACKING, ETC.,<br>CESSARY TO COM-<br>ETE DELIVERY TO<br>STINATION SPECI-                 |                     |      |  |                |       | - "        |
| ED.   |                     |      |  |                |       |            |
| ILESS OTNERWISE<br>DICATED THE PRICES<br>OWN DO NOT INCLUDE                                 |                     | •    |  |                |       |            |
| XES OF ANY KING.  |                     |      |  |                |       |            |
| EMPTION BLANKS<br>LL BE FURNISHED<br>EN NECESSARY.  |                     | -    | Per Bid No. 533                              |                |       |            |
| IND, SALES TAX<br>EMP. CERTIF. NO.<br>34508   |                     |      | Ship: 90 days A.R.O.<br>Net 30               |                |       |            |
| THIS DRDER GOES<br>TAGREE WITH YOUR   |                     |      | SUBJECT TO COUNCILMANIC APPROVAL             |                |       |            |
| TURN IT WITH AN PLANATION,  |                     |      | JRS/pI                                       |                |       |            |

Director of Purchases

Per

1 IIIA COPY 10- Dept. 01 Purchases (Original) Yellow copy for Dept. of origin file

For Additional

#### CITY OF FORT WAYNE

#### REC

| MOUTISHION | FOR | MATERIALS, SUPPLIES | ANID | SERVICES |
|------------|-----|---------------------|------|----------|
| GOISILIOIA | rok | MATERIALS, SOPPLIES | MIAD | SEKAICES |

423-7126

Assigned 4-07005-1 Form DP 1 - 1971 Approved by State Board of Accounts for City of Fort Wayne, 1965

Reg. No. 31-i

Reg. Date 8/28/79

P. O. #

| Board, Commission, or<br>TO BE CHARGED | Dept.<br>Traff |
|--|----------------|
|  | One M          |
| Address                                | F+ W           |

Information Contact . Walt Stout

ain St. ayne, IN

SAME

Required for delivery to: Department or Division Traffic Engineering Department Date Wanted Fund Address

Traffic Engineering Department - Rm. 340 - City-County Bldg.

Telephone No.

Appropriation No.402 A SEPARATE REQUISITION FOR ITEMS OBVIOUSLY PURCHASED FROM SEPARATE SUPPLIERS.

|              | U1.2   | ORIGINATING DI | PT. ESTIMATE | FOR DEPARTMENT OF PURCHASES ONLY |       |     |
|--------------|--|----------------|--------------|----------------------------------|-------|-----|
| TIMUTTITALU  | 21.3<br>1990 Corrole 1 /2 De 10                              | COST           | TOTAL        | PRICE                            | TOTAL | DA. |
| 1            | 1979-Four (4) Wheel Drive Pick-Up Truck per attached GVW 62c | 20             | 7923,00      |                                  |       |     |
|              | -Special sations   | 1              | · .          |                                  | ^     |     |
|              | Lean Trode in:   |                |              |                                  |       |     |
|              | 1969 Unit # 4 Cherrolet Sto, Wagon                           |                | 50.00        |                                  |       |     |
|              | Per Bid No. 533  |                | 7.873,00     |                                  |       |     |
|              | Ship 90 days A.R.O.  |                | , ,          |                                  |       |     |
|              | net-30   |                |              |                                  |       |     |
|              | Subjeto Counilmania approva                                  | e.             |              |                                  |       |     |
| -            |  | , li           | 1            |                                  | 1.0   |     |
|              |  |                | S 455        |                                  |       |     |
|              | #1078-01   | -              | - 7. 1       |                                  |       |     |
| Purpose R    |  | : Nefre        | Chev E. Sta  | calet &                          | de.   |     |
| Source Recor | nmended  | 500            | E. Sta       | te Bli                           |       |     |

1. Deportments must onticipate their requirements in order that the department of purchases be given time to negatiate a purchase. 2. A complete description should be given. If the jeen was purchosed previously, copy the description from the purchase order or contract.

WRITTEN

Last Order Placed With

P.O.#

APPROVED

46805

8/28/79

BOARD OF CONTROL - COMMISSION - AGENCY, INC.

FORM DP-3 APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE CITY OF FORT WAYNE 1965.

ADDRESS\_

#### CITY OF FURI WATNE

DEPARTMENT OF PURCHASES NUMBER ONE EAST MAIN STREET BOOM 470

FORT WAYNE, INDIANA 46802

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS ETC. TO: Board of Public Works 660 9th Floor City County Bldg. Ft. Wayne, Indiana 36802 1078-01 Hefner Chevrolet Inc. 500 East State Street Fort Wayne, Indiana 46805 DELIVER TO:-DEPARTMENT OR DIVISION\_ City Utilities Garage 1705 So. Lafayette Street Fort Wayne, Indiana 46803

PURCHASE ORDER NUMBER 4-07006

November 16, 1979

DATE REF. NO. REO. NO.

> THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES, BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND CORRESPONDENCE. INVOICE IN DUPLICATE.

THIS PURCHASE ORDER ISSUED BY: DEPT.

WANTED A.S.A.P.

APPROPRIATION )

| CASH DISCOUNT TER  |         |             |  | -154-4  | 80-4001     |
|--|---------|-------------|--|---------|-------------|
| ACCEPTANCE OF GO   |         | RMANCE OF S | SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)   |         |             |
|  | ORDERED | UNIT        | MATERIALS, SUPPLIES OR SERVICES                  | PRICE   | AMOUNT      |
|  |         |             | TAX EXEMPT (UNLESS OTHERWISE INDICATED)          |         |             |
| COMPLIANCE WITH<br>THE DELIVERY DATE<br>REQUESTED WILL A-<br>VOID "FOLLOW UP"<br>CDRRESPONDENCE.   | 2       | each        | ITEM 3  1980 Chevrolet Monza Two Door Hatchbacks | 5000.00 | \$10,000.00 |
| NOTE   |         |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |         |             |
| READ   |         |             |  |         |             |
| INSTRUCTIONS ON<br>THE BACK OF THIS  |         |             |  |         |             |
| ORDER  |         |             |  |         |             |
| THE CONTRACTOR DR<br>VENDOR, BY ACCEPT-<br>ING THIS DROER, A-<br>GREES TO THE GEM-<br>ERAL CONDITIONS AND<br>TERMS DF AGREEMENT<br>ON THE BACK OF THIS<br>ORDER, |         |             |  |         |             |
| UNLESS OTNERWISE   |         |             |  |         |             |
| HODICATED THE PRICES SHOWN INCLUDE ALL CNARGES FOR DELIV- ERY, PACKING, ETC., NECESSARY TO COM- PLETE DELIVERY TO OESTINATION SPECI- FIED.                       |         |             |  |         |             |
|  |         |             |  |         |             |
| UNLESS OTNERWISE<br>INDICATED THE PRICES<br>SHOWN DO NOT INCLUDE<br>TAXES OF ANY KIND.   |         |             | Per Bid Ref. #533                                |         |             |
| EXEMPTION BLANKS<br>WILL BE FURNISHED<br>WHEN NECESSARY.   | -       |             | Net 30<br>Delivery: 90 days A.R.O.               |         |             |
| IND. SALES TAX<br>EXEMP. CERTIF. NO.<br>34508  |         |             | SUBJECT TO COUNCILMANIC APPROVAL                 |         |             |
|  |         |             |  |         |             |
| IF THIS ORDER DOES<br>MOT AGREE WITH YOUR<br>OUDTATION KINDLY<br>RETURN IT WITH AN<br>EXPLANATION.   |         |             | JRS/p1   |         |             |

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COV-ERED BY UNENCHMERED BALANCES IN THE ABOVE FUNDS AND THAT THE SEPENDITURE THEREFOR MS BEEN DULY AUTHORIZED AND APPROVED RECONSTRUCT.

| City Controller | Director of Purchases |
|-----------------|-----------------------|
| Per             | Per                   |

Purchases (Original) Yellow copy for Dept. of origin file

TO BE CHARGED

Address

Address

QUANTITY UNIT

For Additional

Ebard, Commission, or Dept.

Required for delivery to:

Department or Division

Information Contact

## CITY OF FORT WAYNE

#### REQUISITION FOR MATERIALS, SUPPLIES AND SERVICES

Board of Public Works

C-U

(thistity Garage)

Room 920, City County Bldg., Fort Wayne

Terry Gach

Form DP 1 - 1971

P. O. #

Assigned

Approved by State Board of

4-07006

DAT

Accounts for City of Fort Wayne, 1965 Rea. No. ASAP Date Wanted Rea. Date Unencumbered balance Appropriation No. Not including this Req. NOTE USE A SEPARATE REQUISITION FOR ITEMS OBVIOUSLY Telephone No. 423-7018 PURCHASED FROM SEPARATE SUPPLIERS. ORIGINATING DEPT. ESTIMATE FOR DEPARTMENT OF PURCHASES COST TOTAL PRICE TOTAL

Two 0(2) 1 819, 1 811 'Kel. #533 1078-0 Hefrer Chevrolet Spe. 500 E. State Blod. If for existing motor vehicle LICENSE NO. UNIT NO. Purpose Source Recommended 46805 P.O.# Last Order Placed With

1. Departments must anticipate their requirements in order that the department of purchases be given time to negatiate a purchase 2. A complete description should be given, if the item was purchased previously, copy the description from the purchase order or contract

DEPT. AUTRORITY

ORIGINATING DEPT. HEAD

BOARD OF CONTROL - COMMISSION - AGENCY, (IN

#### RECORDS OF BIDS ISSUED TO BIDDERS

BID NO. 533

1TE4: 3-4 Wheel Drive Pick Ups & 3 Sub Compacts

DEPARTMENT: Gen. Superintendent

| OPEN DATE: 9-25 TIME: 10  | 0:30 A.M.                 |              |            |          |
|---|---------------------------|--------------|------------|----------|
| VENDOR NAME & ADDRESS   | DATE - NAME BID PICKED UP | CAROS MAILED | BID MAILED | RETURNES |
| Allen County Motors<br>2310 W. Jefferson Stre<br>Ft. Wayne, Indiana | et<br>9-11-79 Ted Bollier | 9-11-79      |            | 9-25-7   |
| Glenbrook Dodge<br>100 U.S. 30 W.<br>F†. Wayne, Ind                 |                           | 9-11-79      |            |          |
| Hefner Chevrolet<br>500 E. State St.<br>Ft. Wayne, Ind.             | 9-13-79 John Bunsold      | 9-11-79      |            | 9/25     |
| Dave McIntire Ford<br>320 W. Coliseum Blvd.<br>Ft. Wayne, Ind.      |                           | 9-11-79      |            |          |
| Brookside Lincoln<br>310 W. Coliseum Blvd.<br>Ft. Wayne, Ind        |                           | 9-11-79      |            |          |
| Poinsatte Motors Inc.<br>200 S. Calhoun St.<br>Ft. Wayne, Ind.      | Margaret Weingarter       | 9-10-79      |            | ,        |
| DeHaven Chevrolet<br>5200 Illinois Road<br>Ft. Wayne, Ind.          | :                         | 9-10-79      | ·          |          |
| Don Ayres Pontiac<br>4740 Lima-Road<br>Ft. Wayne, Ind.              | *                         | 9-10-79      |            |          |
| Ft. Wayne Amer. Motors<br>4320 Coldwater Rd.<br>Ft. Wayne, Ind      |                           | 9-10-79      | -          |          |
| Collins Oldsmobile<br>4801 Coldwater Rd.<br>Ft. Wayne, Ind          |                           | 9-10-79      |            |          |

#### RECORDS OF BIDS ISSUED TO BIDDERS

BID NO. 533

ITS4: 3 - 4 Wheel Drive Pick Ups 3 Sub Compacts

DEPARTMENT: Gen. Superint.

OPEN DATE: 9-25- TIME: 10:30 A.M.

| VENDOR NAME & ADDRESS  | DATE NAME BID PICKED UP | CARDS MAILED     | BID MAILED | RETURNE : |  |
|--|-------------------------|------------------|------------|-----------|--|
| Jim Kelly Buick<br>1819 S. Calhoun St.<br>Ft. Wayne, Ind                   |                         | 9-10-79          |            |           |  |
| Northway Chrysler<br>4140 Coldwater Rd.<br>Ft. Wayne, Ind.                 |                         | 9-10-79          |            |           |  |
| Davis Pontiac<br>312 E. Main St.<br>Ft. Wayne, Ind                         | 9-14-79 Joe Pee         | 9–10–79          |            | 9-21-7    |  |
| General Truck Sales<br>5905 U. S. 30 E<br>F†. Wayne, Ind.                  |                         | 9-10-79          |            | • :       |  |
| International Harvester<br>333 S. Clinton St.<br>Ft. Wayne, Ind.           | 9-12-79 Mike Meehan     | 9-10-79          |            | 9-25-7    |  |
| Crumback Symons Chev.<br>624 U.S. 30 East<br>New Haven, Ind. 46774         |                         | 9-10-79          |            |           |  |
| Maurey O'Daniel Olds.<br>1912 Bluffton Road<br>Ft. Wayne, Indiana<br>46809 | *                       | 9-10 <b>-</b> 79 |            |           |  |
|  |                         |                  |            |           |  |
|  |                         |                  |            |           |  |
|  |                         |                  |            |           |  |

To Ruth Winget, Purchasing Date Oct. 3, 1979

From Paul L. Brunner

Subject W.P.C. Plant - Pick-up Trucks & Sub Compact Bids

COPIES TO: Ed Stanczak

We have reviewed the bids NO. 533 for pick-up trucks and sub-compact cars and recommend the following to be purchased for our use.

- Item No. 1 two (2) four wheel drive pick-up trucks 1980 Chevrolet by Hefner for a total of \$13,842.00 (Low bid).
- Item No. 3 We would prefer the Mustang with the Pontiac Sunbird second choice. The Manza is too difficult to get into - too small.

Please call me if we can be of any further help on getting this order moving, especially the pick-up trucks.

Paul L. Brunner, Superintendent Water Pollution Control Plant

PLB/bs

RECEIVED
PURCHASING DEPT.

 $\begin{array}{ccc} & \text{OCT} & 4 \, 1979 \\ \text{AM} & & \text{PM} \\ \textbf{7}_{1}8_{1}9_{1}0_{1}11_{1}2_{1}\textbf{1}_{1}2_{1}3_{1}4_{1}5_{1}6 \\ & & \textbf{A} \end{array}$ 

To Stephen D. Millspaugh, Asst. Dir. of Purchases Date 9/26/79

From Walter Stout - Traffic Engineering Department

Subject Purchase of Four Wheel Drive Pick Up - Bid Ref. No. 533

#### COPIES TO:

T.A. Manny T. Coonan B. Hursh File (3) Please be advised our office has reviewed Bid Reference No. 533 for the purchase of one (1) four wheel drive pick-up truck.

We are requesting your office initiate action at your earliest convenience for the purchase of same.

We are recommending the purchase order be awarded to Hefner Chevrolet, Inc., 500 East State Blvd., Fort Wayne, Indiana. Hefner Chevrolet, Inc., was not the low bidder (\$7,873.00) but they have satisfied all conditions of the bid specifications, whereby Allen County Motors in their bid did not.

Please specify the vehicle be painted as follows:

White top with medium blue color body.

Thank you for your prompt attention to this matter.

Walter Stout Traffic Engineering

WS/1t

| PLO REF. 533 CLOSING DATE 9-25-79 10:30  |  | 1 4 Wheel Drive<br>Pick Up                   | 3 2 Door Or Hatchback<br>Sub Compact   |  |
|--|--|--|--|--|
| Allen County Motors 2300 W. Jefferson Street. Fort Wayne, Indiana 46804 afd O.K., a/a on file ch.# 6553 #1, 938.30 | 1100 11000 200,00  | /// // // // // // // // // // // // //      | TOTAL S 1/1, 825.00<br>LESS TAX 25.29<br>LESS TRADE<br>LESS DISC 962.00<br>TOTAL 1, 137.11 | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL             |
| International Harvester 333 S. Clinton Street Fort Wayne, Indiana 46802  afd O.K. ala on file Bond                 | LESS TRADE, ODD. OD<br>LESS TRADE, ODD. OD<br>LESS DISC 90950<br>TOTAL 15 964.00<br>30daw A.R.O. | LESS TAX LESS TRADE LESS DISC TOTAL          | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL             |
| Davis Auto Co. 312 East Main Street Fort Wayne, Indiana 46802 Afd. O.K. Ap on file CR. # 31399 #255.86             | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL | LESS TRADE 50,00<br>LESS DISC 906,26<br>TOTAL 5,112,13                                     | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL 5, 351,38/2 |
| Hefner Chevrolet<br>500 E. State Street<br>Ft. Wayne, Indiana 46805<br>afd.o.k.                                    | LESS TAX   | LESS TRADE 50,00                             | Monsh Hatchbaffel TOTAL \$ 15,025,00 LESS TAX LESS TRADE LESS DISC                         | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL             |
|  | TOTAL \$   | TOTAL \$                                     | TOTAL \$ LESS TAX LESS TRADE   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL             |
|  | LESS TAX   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL | LESS TAX<br>LESS TRADE<br>LESS DISC  | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL             |

| CLOSING DATE 9-25-79 10:30  | ALTERNATE "A" ITEM 3A  | ITEM 3B  | ITEM 3C  |   |
|---|--|--|--|---|
| Allen County Motors<br>2300 West Jefferson Street<br>Fort Wayne, Ind. 46804   | TOTAL \$ 25 100.00<br>LESS TAX 33.72<br>LESS TRADE<br>LESS DISC 2.6 16.00<br>TOTAL 22,450.28 | TOTAL \$ 3/375.00<br>LESS TAX 42.15<br>LESS TRADE<br>LESS DISC 3.220.02<br>TOTAL 27,063.85 | TOTAL \$ 37,650.00<br>LESS TAX 50.58<br>LESS TRADE<br>LESS DISC 3 924,00<br>TOTAL 33, 625.42 | TOTAL \$ 43 925.65. LESS TAX 59.01 LESS TRADE LESS DISC 4518.05 TOTAL 39, 287.9   |
| International Harvester<br>333 S. Clinton Street<br>Fort Wayne, Indiana 46802 | TOTAL S LESS TAX LESS TRADE LESS DISC TOTAL  | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL  |
| Davis Auto Co.<br>312 E. Main Street<br>Ft. Wayne, Indiana 46802              | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LLSS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL  |
| He Hefner Chevrolet<br>50 500 E. State Street<br>F1 Ft. Mayne, Ind 46805      | TOTAL \$ 20,00,00 LESS TAX LESS TRADE LESS DISC TOTAL 20,000                                 | TOTAL \$ 25 000. 10 LESS TAX LESS TRADE LESS DISC TOTAL 25 000.10                          | TOTAL \$ 30 000.00 LESS TAX LESS TRADE LESS DISC TOTAL 30 0000.00                            | TOTAL \$35 PRO LESS TAX LESS TRADE LESS DISC TOTAL 35 PRO LESS DISC T |
|   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL  |
|   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL   | TOTAL \$ LESS TAX LESS TRADE LESS DISC TOTAL  |
|   |  |  | TOTA   | AL  |

| То      | Howard Biggs, City Enginee | r Date        | Oct.   | 24, 197 |
|---------|----------------------------|---------------|--------|---------|
| From    | Henry P. Wehrenberg, Chair | man, Board of | Public | Works   |
| Subject | Vehicles                   |               |        |         |

COPIES TO:

bc: Jim Snyder Purchasing Purchasing presently has bids for sub-compact vehicles.

Recently, yourself and Don Bodeker wished to purchase new vehicles. I feel that if new vehicles are a necessity for your respective departments, this will be an ideal time to include yourself with the bids already received.

If you do not wish to get replacement cars at this time, may I emphasize that I feel strongly that all future purchases for departments under the Board of Works' jurisdiction will be using vehicles which demonstrate the greatest gas economy, even at the expense of size and comfort. I hope you will understand and I know we can count on your cooperation.

Thank you.

HPW:pl

RECEIVED PURCHASING DEPT.

OCT 25 1979 7,8,9,10,11,12,12,3,4,5,6

| То      | Purchasing Department |             |           |       | Date Oct. 23, 1979 |        |            |  |
|---------|-----------------------|-------------|-----------|-------|--------------------|--------|------------|--|
| From    | Henry P.              | Wehrenberg, | Chairman, | Board | of                 | Public | Works (14) |  |
| Subject | Vehicles              |             |           |       |                    |        | /          |  |

COPIES TO:

Please be advised, of the total package of vehicles you recently bid, the Board of Works confirms it wishes you to purchase two (2) sub-compacts for this office.

After reviewing the specifications, we can see no apparent reason not to go with low bid. Also, be advised that we wish the vehicles to be equipped with AM radio.

This confirmation is merely for the Board of Works. Possibly other departments will wish to purchase some also.

HPW:pl

To Stephen D. Millspaugh, Asst. Dir. of Purchases Data 9/26/79

From Walter Stout - Traffic Engineering Department

Subject Purchase of Four Wheel Drive Pick Up - Bid Ref. No. 533

COPIES TO:

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Please specify the vehicle be painted as follows:

White top with medium blue color body.

Thank you for your prompt attention to this matter.

Walter Stout Traffic Engineering

WS/1t

| To Ruth Winget, | Purchasing | Date | Oct. 3, 1979 |
|-----------------|------------|------|--------------|
|                 | ·          |      |              |

From Paul L. Brunner

Subject W.P.C. Plant - Pick-up Trucks & Sub Compact Bids

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. Please call me if we can be of any further help on getting this order moving, especially the pick-up trucks.

Paul L. Brunner, Superintendent Water Pollution Control Plant

PLB/bs

RECEIVED
PURCHASING DEPT

OCT 4 1979 AM 7181910111112111213141516

#### RECORDS OF BIDS ISSUED TO BIDDERS

810 NO. 533

1754: 3-4 Wheel Drive Pick Ups & 3 Sub Compacts

DEPARTMENT: Gen. Superintendent

OPEN DATE: 9-25 TIME: 10:30 A.M.

| VENÇOR NAME & ADDRESS   | DATE - NAME BID PICKED UP | CARDS MAILED         | BID MAILED | RETURNED |
|---|---------------------------|----------------------|------------|----------|
| Allen County Motors<br>2310 W. Jefferson Stre<br>Ft. Wayne, Indiana | et<br>9-11-79 Ted Bollier | 9-11-79 <sup>-</sup> |            | 9-25-7   |
| Glenbrook Dodge<br>100 U.S. 30 W.<br>Ft. Wayne, Ind                 |                           | 9-11-79              | ×-         |          |
| Hefner Chevrolet<br>500 E. State St.<br>Ft. Wayne, Ind.             | 9-13-79 John Bunsold      | 9-11-79              |            | 9/25     |
| Dave McIntire Ford<br>320 W. Coliseum Blvd.<br>Ft. Wayne, Ind.      |                           | 9-11-79              |            | •        |
| Brookside Lincoln<br>310 W. Coliseum Blvd.<br>Ft. Wayne, Ind.       |                           | 9-11-79              |            |          |
| Poinsatte Motors Inc.<br>200 S. Calhoun St.<br>Ft. Wayne, Ind.      | Margaret Weingarter       | 9-10-79              | ·          |          |
| DeHaven Chevrolet<br>5200 Illinois Road<br>Ft. Wayne, Ind.          |                           | 9-10-79              |            |          |
| Don Ayres Pontiac<br>4740 Lima Road<br>Ft. Wayne, Ind.              |                           | 9-10-79              |            |          |
| Ft. Wayne Amer. Motors<br>4320 Coldwater Rd.<br>Ft. Wayne, Ind      |                           | 9-10-79              |            |          |
| Collins Oldsmobile<br>4801 Coldwater Rd.<br>Ft. Wayne, Ind          |                           | 9-10-79              |            |          |
|   |                           | i                    |            | 1        |

#### RECORDS OF BIDS ISSUED TO BIDDERS

BID NO. \_\_\_\_533

ITS: 3 - 4 Wheel Drive Pick Ups 3 Sub Compacts

DEPARTMENT: Gen. Superint.

OPEN DATE: 9-25- TIME: 10:30 A.M.

|    | VENDOR NAME & ADDRESS  | DATE - NAME BIO PICKED UP | CARDS MAILED | BID MAILED                                       | RETURNES |
|----|--|---------------------------|--------------|--|----------|
|    | Jim Kelly Buick<br>1819 S. Calhoun St.<br>Ft. Wayne, Ind                   |                           | 9-10-79      |  |          |
| .1 | Northway Chrysler<br>4140 Coldwater Rd.<br>Ft. Wayne, Ind.                 |                           | 9-10-79 ·    |  | -        |
|    | Davis Pontiac<br>312 E. Main St.<br>Ft. Wayne, Ind                         | 9-14-79 Joe Pee           | 9-10-79      |  | 9-21-7   |
|    | General Truck Sales<br>5905 U. S. 30 E<br>Ft. Wayne, Ind.                  |                           | 9-10-79      |  | •        |
|    | International Harvester<br>333 S. Clinton St.<br>Ft. Wayne, Ind.           | 9-12-79 Mike Meehan       | 9-10-79      |  | 9-25-7   |
| -  | Crumback Symons Chev.<br>624 U.S. 30 East<br>New Haven, Ind. 46774         |                           | 9-10-79      |  |          |
|    | Maurey O'Daniel Olds.<br>1912 Bluffton Road<br>Ft. Wayne, Indiana<br>46809 |                           | 9-10-79      |  |          |
| -  |  |                           |              |  |          |
|    |  |                           |              |  |          |
|    |  |                           |              |  |          |
|    |  |                           | ļ            | <del>                                     </del> |          |

|     | JOB TITLE  | PROGRAM AUDRESS | HEADER CODE    | CODE FOR TIME SHE |
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| (   | \  |                 |                | 1                 |
| 16  | CASH   | 01001           | CSOI           | CSCA              |
| 1   | CASH CORR'S.   | 01002           | CS01           | CSCA              |
|     | DELETE RECORD  | 01003           | CSOI           | . CSCA            |
|     | DEEL'E REGOND  | 01005           | 6301           | · cscA            |
|     |  |                 |                |                   |
|     | REG. READS + FORD BOX  | 01004           | CS02           | CSRD              |
| Ι., | BIG METERS   | 01005           | CS 02          | CSRD              |
|     |  |                 |                |                   |
|     | . 5.   |                 |                |                   |
|     | UPDATES  | 01006           | CS 02          | CS GN .           |
|     | A Part of the Control | 01007           | CS02           | CSGN              |
|     |  | , *             |                | *                 |
|     | FINALS   | 01008           | CS02           | CSGN              |
|     | I AINCO  | 01009           | CS 02          | CSGN              |
|     |  | , 0,000         | 0002           | Coun              |
|     |  | 4.              |                |                   |
|     | METER CHANGES  | 01010           | CS02           | CSGN              |
|     | METER READS  | 01011           | CS02           | CSGN              |
|     |  |                 |                |                   |
|     |  |                 |                |                   |
|     | TRAILER UPDATE   | 01012           | CS02           | CSGN              |
|     |  |                 |                |                   |
|     | CETA PAYROLL DETAILS   | 01010           |                | 2000              |
| (() | CETA ADJUSTMENTS   | 01013           | CE01           | PRCE              |
| 17  | CETA ADSOSTMENTS   | 01014           |                | PRCE              |
|     |  |                 |                | 1                 |
|     | CIVIL CITY AND   |                 | CIVIL-CCO1     | . PRCC            |
|     | CITY UTIL. PAY DETAILS   | 01015           | CITY -CUOI     | PRCU              |
|     | CIVIL CITY AND   |                 | CCO1           | PRCC              |
| 1   | CITY UTIL. ADJ.  | 01016           | CUOI           | PRCU.             |
|     |  |                 |                |                   |
|     |  |                 | 1.             |                   |
|     | PAYROLL UPDATES (P-CARDS)  | 01017           | UP01           | .PRCE_PRCC_PRCU   |
|     | 2  |                 |                |                   |
|     | PAYROLL "SICK" UPDATES (P-CARDS)   | 01018           | UP01           | PRCC-PRCU         |
|     |  |                 | 0.01           | 1 KCC-1 KCC       |
|     |  |                 |                |                   |
|     | PURCHASE ORDERS - (HEADER)   | 01019           | PØ01           | PURC              |
|     | PURCHASE ORDERS  | 01020           |                |                   |
|     | VERIFY PURCHASE ORDERS   | 01021           |                |                   |
|     |  | -               |                | 1 .               |
|     | WETER BY THET (220)  | 01000           | 60.00          |                   |
|     | METER BK. INST. (229) " " (605)  | 01022<br>01023  | CS 02<br>CS 02 | CSMR<br>CSMR      |
|     | " " (212)  | 01023           | CS02           | CSMR              |
|     | 1  | 0.02.           |                |                   |
| 1   | 1  |                 |                |                   |
| 1() | CHARGE BACK ACCT.  | 01025           | CB01           | OVHD              |
|     |  |                 |                |                   |
|     |  |                 |                |                   |
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|                        | * \             |             |                    |
|------------------------|-----------------|-------------|--------------------|
| JOB TITLE              | PROGRAM ADDRESS | HEADER CODE | CODE FOR TIME SHEE |
|                        | 1               |             | ·                  |
| GENERAL LEDGER         | 01026           | . BA01      | BACT               |
|                        |                 |             |                    |
| DISPATCH (REG)         | 02001           | AA01        | POLD               |
| " (87 & 88)            | 02002           | AA01        | POLD .             |
| " (EMS)                | 02003           | AA01        | POLD .             |
|                        |                 |             |                    |
| NEW VENDORS (811)      | 02004           | BA01        | BACT               |
| " " (812)              | 02005           | BA01        | BACT               |
| The second second      |                 |             |                    |
|                        | 02006           | BA99        | BACT               |
| SPECIAL CHECKS         | 02007           | BA99        | BACT               |
| н в                    | 1 02007         | . 011,55    |                    |
|                        |                 |             |                    |
| STANDARD ADJ. CORR.    | 02008           | BA02        | BACT               |
| NEW ACCOUNTS           | 02009           | BA02        | boul               |
|                        |                 |             |                    |
| CITY DEV. & PLAN       | 02010           | PL01        | 2001               |
| 11 11 11.              | 02010           | PLO1        | CDPL               |
| и и и                  | 02012           | 3PL01       | CSPL               |
|                        |                 |             |                    |
| DI GO GOVERNO GUELLO   |                 |             |                    |
| BLDG. CONDITION SURVEY | 02013<br>02014  | PL01        | COPL               |
|                        | 02014           | PL01        | CDPL C.            |
|                        |                 |             |                    |
| POLK DATA              | 02015           | CP70        | COPL               |
| - H U                  | 02016           | CP70        | COPI.              |
|                        |                 |             |                    |
|                        | 1 . 1           |             | F -                |

#### CITY OF FORT WAYNE FORM DPZS 5-68

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. INVITATION

slow. Contations shall include all charges for delivery, packing, size A

James R. Snyder 423-7037 DEPARTMENT OF PURCHASES

46802 Room 470, Number One Main St., Ft. Wayne, Ind. REQUIRED FOR DELIVERY TO:

Department General Superintendent or Division

Time of Bids

"4th Floor City County Bldg. 1 Main Street, Fort Wayne, Indiana 46802

RETURN ORIGINAL TO THE CITY - RETAIN DUPLICATE COPY FOR YOUR FILE Closing Tuesday, September 25, 1979 at 10:30 A.M.

46802

| Causality | Units | Maincinia, Supplies, Equipment or Services  | Units<br>Prime | Yeend<br>Amount |
|-----------|-------|---|----------------|-----------------|
| 2         | each  | ITEM 1 New 1979 or 1980 Four (4) Wheel Drive Pick Up Trucks per attached specifications ITEM 2 ITEM 2 |                | \$              |
| 1         | each  | New 1979 or 1980 Four (4) Wheel Drive Pick Up Truck<br>per attached specifications<br>ITEM 5:         | ٠.             | \$              |
| 3 .       | each  | New 1979 or 1980 Two (2) Door or Hatchback Sub Compact : Automobiles per attached specifications      |                | \$              |
|           |       | ITEM 3A<br>Alternate "A"  |                | \$              |
|           |       | <u>ITEM 3B</u><br>Alternate "B"   |                | \$              |
|           | .     | ITEM 3C Alternate "C"   |                | \$              |
|           |       | ITEM 3D Alternate "D" .   |                | \$              |
|           |       | CITY OF FORT WAYNE RESERVES THE RIGHT TO ACCEPT PART OR ALL C   | F ANY B        | Ď.              |
|           | 1 . 1 |   |                |                 |
|           |       | Affirmative Action On File: Attached:   |                |                 |

Performance Bond See insurrectors item No. 18 on reverse side bereof.

% cash discount if paid within days from delivery and acceptance of goods or completion of services. PROPOSAL OR BID

In compliance with the above invitation for bids and values to all conditions thereof, the underlyind offers and agrees, if this bid be assessed within a prime from two of similar to turnish any on third the incess or resear such services upon which prives are quoted, in accordance with the mendications applying at the process of opposed conduct case them. Delivery of any or all of the items or completion of services indicated shall be made within\_days from receipt of order IMPORTANT S As delivery may be a deciding factor in the award of an order, it is important that biddens furnish the information recovered shows.

| 2       | Ign Hores   |               |             |
|---------|-------------|---------------|-------------|
| I       | llen County | Motors Inc    |             |
| - Je    | 19 Bott     | o of Company  | eet Manager |
| Address | (/ 2300 W   | Jefferson Bly | d           |
|         | Fort Morre  | Y 35          | 0/04/70     |

of\_

533

Data September 5, 1979

Ref. No.

Fund

Date wanted ..

Appropriation No. .

Specifications for Two (2) Four Wheel Drive PickUp Trucks including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

|      |                          | BASE PRICE:                                     | \$_7107.60 |
|------|--------------------------|---|------------|
|      |                          | FREIGHT:  | \$ 178.00  |
| 1.   | YEAR: F 150              | X1879 or 1980 Pick Up                           | \$         |
| 2.   | MODEL: 4 X 4             | Four (4) Wheel Drive pickup<br>(Terra or equal) | \$         |
| 3.   | G.V.W.: Package 2        | 6200-approx. 6350 1bs                           | \$         |
| 4.   | WHEELBASE:               | -115-inches approx. 117 inc                     | \$         |
| 5.   | ENGINE:                  | 304 C.I.D. approx. 302 Cu in                    | \$         |
| 6.   | TRANSMISSION:            | Automatic                                       | \$         |
| 7.   | ALTERNA TOR              | 60 amp. approx. 4 D Heater                      | \$         |
| 8.   | BATTERY:                 | 77 amp hr. approx. Heavy Duty                   | \$         |
| 9.   | GAUGES:                  | Full complement                                 | \$         |
| 10.  | FRONT AXLE RATING:       | Standard for G.V.W. Lock out Hubs required      | \$         |
| 11.  | REAR AXLE RATING:        | Standard for G.V.W.                             | \$         |
| 12.  | REAR AXLE RATIO          | Standard  | \$         |
| 13.  | HEATER AND DEFROSTERS:   | Fresh Air (Heavy Duty) High Output              | \$         |
| 14.  | WIPERS AND WASHERS:      | Two Speed Electric with dual washers            | \$         |
| 15.  | SEAT BELTS:              | (Two set's)                                     | \$         |
| 1.6. | SUNVISORS AND ARM RESTS: | Two required                                    | \$         |
| 17.  | REAR VIEW MIRRORS:       | Both sides (Low mount), rear inside             | \$         |
| 18.  | TIRES:                   | (5) H 78 x 15 Radial Mud and Snow               | \$ .       |
| 19.  | BODY:                    | Pickup (six foot Bed)                           | \$         |
| 20.  | BRAKES:                  | Power   | \$         |
| 21.  | POWER STEERING:          | Required  | \$         |
| 22.  | PAINT:                   | Light Blue                                      | \$         |
| 23.  | RUST-PROOFING:           | Required  | \$         |
| 24.  | SAFETY EQUIPMENT:        | As required by state and federal agencies       | \$         |
|      |                          |   |            |

| 25. | BUMPERS: Step Bumper<br>Ottenweller - Reinforce s       | Front standard<br>tepifbumpeerAandO | , Rear Heavy Duty S<br>penthelbobbok | tep Bumper wi         | rh<br>\$    |
|-----|---|-------------------------------------|--------------------------------------|-----------------------|-------------|
| 26. | SPECIAL REQUIREMENTS:                                   | Full bench sea<br>Absorbers         | t, Heavy Duty Sprin                  | ngs and Shock         | 5           |
|     | Heavy Duty Shocks                                       |                                     |                                      |                       | * .         |
|     | Trade-Ins: Unit #75                                     | *                                   |                                      |                       |             |
|     | One (1) 1966 Unit #7<br>One (1) 1970 3/4 To             |                                     | Harvester Scout<br>#152              | \$ 50.00<br>\$ 200.00 |             |
|     |   |                                     | TOTAL TRADE-INS:                     | \$ 250.00             | * :         |
|     |   |                                     |                                      |                       |             |
|     | Trade-Ins may be seen at P<br>call Paul Brunner, 423-72 |                                     |                                      | enue                  |             |
|     |   |                                     |                                      |                       |             |
|     |   |                                     |                                      |                       |             |
|     |   |                                     |                                      | TOTAL                 | \$ 17232.60 |
|     |   | •                                   |                                      | LESS TAX:             | \$33.20     |
|     |   |                                     |                                      | LESS TRADE:           | \$ 250.00   |
|     |   |                                     |                                      | LESS DISC:            | \$ 3100.00  |
|     |   |                                     |                                      | TOTAL:                | \$13848_80_ |
|     |   |                                     | ·.                                   |                       |             |
|     | DELIVERY: 90 days                                       | -                                   |                                      |                       |             |
|     | WARRANTY: 12,000 miles                                  | or 12 months                        |                                      | • .                   |             |

# SPECIFICATIONS QUESTIONNAIRE Bidders Proposal - To Be Completed By The Bidder

| 1.  | YEAR: 1980 Ford F 150 Pickup 4 X 4                             |
|-----|--|
| 2.  | MODEL: 4 X 4   |
| 3.  | G.V.W.: 6350 Lbx   |
| 4.  | WHEELBASE: 117"  |
| 5.  | ENGINE: 302 Cu in  |
| 6.  | TRANSMISSION: Cruiseomatic                                     |
| 7.  | ALTERNATOR: 60 AMP   |
|     | BATTERY: Heavy Duty  |
|     | GAUGES: Factory  |
| 10. | FRONT AXLE RATING: Standard                                    |
|     | REAR AXLE RATING: Standard                                     |
| 12. | REAR AXLE RATIO: Standard                                      |
| 13. | HEATER AND DEFROSTER: High Output Heater                       |
|     | WIPERS AND WASHERS: Standard                                   |
|     | SEAT BELTS: Standard   |
| 16. | SUN VISORS AND ARM RESTS: Standard                             |
| 17. | REAR VIEW MIRRORS: Low Mount swing away                        |
|     | TIRES: H 78 X 15   |
| 19. | BODY: 6 foot 8 in  |
| 20. | BRAKES: Power Brakes - Factory                                 |
|     | POWER STEERING: Factory  |
|     | PAINT: Standard Color  |
| 23. | RUST-PROOFING: Dealer  |
| 24. | SAFETY EQUIPMENT: Standard                                     |
|     | BUMPERS: Heavy Duty Step Bumper with Pintle hook               |
| 26. | SPECIAL REQUIREMENTS: Heavy Duty springs and heavy duty shocks |
|     |  |

#### ITEM 2

Specifications for One (1) 1979 or 1980 Four (4) Wheel Drive Pick Up Truck including all equipment listed as standard in Manufacturer's printed literature describing the vehicle unless superceded by special equipment as specified herein:

| 1. MODEL: 1980 F 150 Styleside Pickup 4 X 4 1979 or 1980 Four (4) Wheel Drive Pick Up Truck with | 178.00 |
|--|--------|
| Pickup 4 X 4 Drive Pick Up Truck with  | -      |
| G.V.W. 6200 Min. \$  |        |
| 2. COLOR: Optional \$  |        |
| 3. WHEELBASE: Minimum PAPEXX 133 in \$   |        |
| 4. ENGINE: 304-C.I.D. 302 Cu in \$   |        |
| 5. TRANSMISSION: Crusemotic 3-special transfer case \$   |        |
| 6. TIRES: Standard size (5) H 78 x 15 Radial Mud & Snow \$                                       |        |
| 7. BATTERY: Heavy Duty Heavy Duty - 12 Volt, 80 AMP Min. \$                                      |        |
| 8. RADIATOR: Heavy Duty \$   |        |
| 9. INSTRUMENT GAUGES: Full Complement Direct Read . \$   |        |
| 10. CIGARETTE LIGHTER: Standard \$   |        |
| 11. MIRRORS: Left & Right outside, Rear Inside \$  |        |
| 12. FUEL SHIELD: Skid plates Standard \$   |        |
| 13. BRAKES: Power \$   |        |
| 14. SEAT: Full Bench \$  |        |
| 15. SHOCKS & SPRINGS: Heavy Duty \$  |        |
| 16. BODY: Pick Up with 8 Foot Bed, Minimum \$  |        |
| 17. STEERING: Power \$   |        |
| 18. WIPERS & WASHERS: Two Speed Electric with Dual Washers \$                                    | •      |
| 19. AIR CONDITIONING: Standard \$  |        |
| 20. TINTED GLASS: Standard \$  |        |
| 21. BUMPERS: Standard Front and Rear \$  | -      |
| 22. UNDERCOATING: Ziebart or comparable \$   |        |
| 23. ALTERNATOR: Low Speed 60 AMP \$  |        |
| 24. SUNVISORS & ARM RESTS: Two Required \$   |        |

| ITEM 2  | SPECIFICATIONS CONTINUED  |                          |                           |             |
|---------|---|--------------------------|---------------------------|-------------|
| 25.     | C.B. RADIO  | 40 Channel Factory Insta | lled                      | \$          |
| 26.     | FRONT AXLE RATING:  | Standard for G.V.W.      |                           | \$          |
| 27.     | REAR AXLE RATING:   | Standard for G.V.W.      |                           | \$          |
| 28.     | REAR AXLE RATIO   | Standard                 |                           | \$          |
| •       |   |                          |                           |             |
|         | Trade-In Unit T.E. #4   |                          |                           |             |
|         | One (1) 1969 Unit #4  | Chevrolet Station Wagon  |                           | \$ 100.00   |
|         | Trade-In may be seen at Traft<br>Lafayette Street from 8:00 A.<br>Stout at 423-7659 for an appo | M. to 3:00 P.M Please    | , 1720 South<br>call Walt |             |
|         |   |                          | TOTAL:                    | \$ 9322.60  |
|         |   |                          | LESS TAX:                 | \$ 15.60    |
|         |   |                          | LESS TRADE:               | \$ 100.00   |
|         | •   | •                        | LESS DISCOUNT             | :\$ 1727.60 |
|         |   |                          | TOTAL:                    | \$_7479.40  |
| DEL IVE | <br>BY: 90 Days   |                          |                           |             |

DELIVERY:\_

12,000 miles or 12 months

#### SPECIFICATIONS QUESTIONNAIRE

#### Bidders Proposal - To Be Completed

| ITE | W 2_                   | By The Bidder            |
|-----|------------------------|--------------------------|
| 1.  | MODEL: 1980 Ford F 15  | O Styledide pickup 4 X 4 |
| 2.  | COLOR:                 |                          |
| 3.  | WHEELBASE:             | 133 "                    |
| 4.  | ENGINE:                | 302 Cu                   |
| 5.  | TRANSMISSION:          | Cruiseomatic - 3 speed   |
| 6.  | TIRES:                 | Standard                 |
| 7.  | BATTERY:               | Heavy Duty               |
| 8.  | RADIATOR:              | Extra Cooling            |
| 9.  | INSTRUMENT GAUGES:     | Factory                  |
| 10. | CIGARETTE LIGHTER:     | Factroy                  |
| 11. | MIRRORS:               | Stnadard                 |
| 12. | FUEL SHIELD:           | Skid Plates - Factory    |
| 13. | BRAKES:                | Power                    |
| 14. | SEAT:                  | Bench                    |
| 15. | SHOCKS & SPRINGS:      | Heavy Duty               |
|     | BODY:                  | 8 foot                   |
| 17. | STEERING:              | Power - Factory          |
|     |                        | Standard                 |
| 19. | AIR CONDITIONING:      | Factory                  |
| 20. | TINTED GLASS:          | Factory                  |
| 21. | BUMPERS:               | Standard                 |
| 22. | UNDERCOATING:          | Dealer                   |
| 23. | ALTERNATOR:            | 60 AMP - Factory         |
| 24. | SUNVISORS & ARM RESTS: | Standard                 |
| 25. | C.B. RADIO:            | Factory                  |
| 26. | FRONT AXLE RATING:     | Stnadard                 |
| 27. | REAR AXLE RATING:      | Standard                 |
|     | REAR AXLE RATIO:       |                          |
|     |                        |                          |

ITEM 3

Specifications for Three (3) New 1979 or 1980, Two (2) Door or Hatchback Sub-Compact Automobiles, including all equipment listed as standard in manufacturer's printed leterature describing the vehicle unless superceded by special equipment specified herein:

|      |                                     | BASE PRICE:  | \$ 4731.00 |
|------|-------------------------------------|--|------------|
|      |                                     | FREIGHT:   | \$ 130.00  |
| .1,. | YEAR: Mustang 2 door                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                         | \$         |
| 2.   | COLOR:                              | Optional   | \$         |
| 3.   | WHEEL BASE:                         | 9XXXXVin. 101" Max. 100.4 "                                    | \$         |
| 4.   | ENGINE: 200 Cu in                   | V-6 minimum  | \$         |
| 5.   | TRANSMISSION:                       | Automatic 3 speed  | \$         |
| 6.   | OIL FILTER:                         | Standard   | \$         |
| 7.   | AIR FILTER:                         | Standard   | \$         |
| 8.   | BACK UP LIGHTS:                     | Standard   | \$         |
| 9.   | SIGNALS:                            | Automatic Directional  | \$         |
| 10.  | UNDERCOAT & .                       |  |            |
|      | RUSTPROOFING:                       | Required of entire vehicle                                     | \$         |
| 11.  | GLASS:                              | Tinted - Windshield w/Sunvisors                                | \$         |
| 12.  | WINDSHIELD WIPERS:                  | Dual Electric Windshield<br>Wipers w/Washers, Two (2)<br>speed | \$         |
| 13.  | POWER STEERING:                     | Required   | \$         |
| 14.  | POWER BRAKES:                       | Required   | \$ .       |
| 15.  | MIRRORS:                            | Remote Control Outside<br>Mirror Left Side                     | \$         |
| 16.  | HEATER DEFROSTER & AIR CONDITIONER: | Standard - Factory Installed                                   | \$         |
| 17.  | TIRES: 4 -P185/80RX 13              | (5) each Auto - Standard                                       | \$         |
| 18.  | Spare Tire SEAT BELTS:              | Standard   | \$         |

Trade-in:

1968 Chevrolet Sedan Unit #140 (Model 6137)

\$ 50.00

A. Trade-In will be applied toward onle One (1) new 1979 or 1980 Sub-Compact.

| •                 |                              | TOTAL ONE (1) CAR:           | \$ 6275.00    |
|-------------------|------------------------------|------------------------------|---------------|
|                   |                              | LESS TAX:                    | \$ 8.43       |
|                   |                              | LESS TRADE-IN:               | \$ 50.00      |
|                   |                              | LESS DISCOUNT:               | \$ 654.00     |
|                   |                              | NET TOTAL:                   | \$ 5562.57    |
|                   |                              |                              |               |
|                   |                              | TOTAL THREE (3) CARS:        | \$ 18,825.00  |
|                   |                              | LESS TAX:                    | \$25.29       |
|                   |                              | LESS DISCOUNT:               | \$1962_00     |
|                   |                              | NET TOTAL (3) CARS:          | \$_16,837.71  |
| DELIVERY: 9       | O Dove                       |                              |               |
| DEET . L          | U Days                       |                              |               |
| WARRANTY: 12,     | 000 miles or 12 months       |                              |               |
|                   | *                            |                              |               |
| ALTERNATE "A" To  | tal of Four (4) Sub-Compacts | per attached specifications: |               |
|                   |                              | TOTAL (4) SUB-COMPACTS:      | \$ 25100.00   |
|                   |                              | LESS TAX:                    | \$ 33.72      |
|                   |                              | LESS DISCOUNT:               | \$ 2616.00    |
|                   |                              | NET TOTAL (4)                | \$ 22,450.28  |
| ALTERNATE "B" Tot | tal of Five (5) Sub-Compacts | per attached specifications: |               |
|                   |                              | TOTAL (5) SUB-COMPACTS:      | . \$ 31375.00 |
|                   |                              | LESS TAX:                    | \$42.15       |
|                   |                              | LESS DISCOUNT:               | \$3270_00     |
|                   |                              | NET TOTAL (5):               | \$_28,062.85  |
|                   |                              |                              |               |

50.58

ALTERNATE "C" Total of Six (6) Sub Compacts per attached specifications:

TOTAL (6) SUB-COMPACTS: \$ 37,650.00

LESS TAX: \$

LESS DISCOUNT: \$ 3924.00

LE33 D13COUNT: \$ 3324.00

NET TOTAL (6): \$ 33,675.42

ALTERNATE "D" Total of Seven (7) Sub Compacts per attached specifications:

TOTAL (7) SUB COMPACTS: \$ 43925.00

LESS TAX: \$ 59,01

LESS DISCOUNT: \$ 4578.00

NET TOTAL (7): \$ 39287.99

#### . BIDDERS PROPOSAL - TO BE COMPLETED

#### BY THE BIDDER

| ITEM | 13                     |                                    |
|------|------------------------|------------------------------------|
| 1.   | YEAR: 1980             | MAKE: Ford MODEL: Mustang 2 door   |
| 2.   | COLOR:                 |                                    |
| 3.   | WHEEL BASE:            | 100,4 "                            |
| 4.   | ENGINE:                | 200 Cu in - 6 cylinder             |
| 5.   |                        | Cruiseomatic - 3 speed             |
| 6.   | OIL FILTER:            | Stnadard                           |
| 7.   | AIR FILTER:            | Standard                           |
| 8.   | BACK UP LIGHTS:        | Standard                           |
| 9.   |                        | Standard                           |
| 10.  | UNDERCOATING & RUSTPRO | DFING: Dealers                     |
| 11.  |                        | Factroy                            |
| 12.  | WINDSHIELD WIPERS:     | Standard Dual Electic with washers |
| 13.  |                        | Factory                            |
| 14.  | POWER BRAKES:          | Factroy                            |
| 15.  |                        | Factroy                            |
| 16.  | HEATER & DEFROSTER:    | Standard                           |
| 17.  |                        | Factroy                            |
|      |                        | 4 P 18.5/80R X 13                  |

19. SEAT BELTS: Standard

CITY OF FORT WAYNE DEPARTMENT OF PURCHASES Page 1 of 14 Number One Main St., Ft. Wayne, Ind. 46802 533 INVITATION Ref. No. Data September 5, 1979 ctions shall include all charges for delivery, peaking, Man all rootes and all James R. Snyder 423-7037 DEPARTMENT OF PURCHASES Date wanted 470. Number One Main St., Ft. Wayne, Ind. REQUIRED FOR DELIVERY TO: Fund General Superintendent Department or Division Appropriation No. 4th Floor City County Bldg .-1 Main Street, Fort Wayne, Indiana 46802 RETURN OR HINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE Tuesday, September 25, 1979 at 10:30 A.M. Closing 18 Of Hids.

18 Of Hids.

19 INDEXT FROM FEDERAL MIGHS AND DODINA STATE SALES TAL THE CITYS DIDLARS SALES TAL MERCHTON

TALES THE HIMSEL IS NO. 1686. FRICES SEGULO NOT DECLIDE THESE TALES TALE for "Beforedeed to Bellett" No. 10 on reverse bered for the

CHESTICAL" OF THE PROPERTY OF TH Time of Bids

|          |      | Masserials, Supplies, Realipment or Services   | Unit<br>Price | Trout<br>America |
|----------|------|--|---------------|------------------|
| Consulty | Unit | ITEM 1   |               |                  |
| 2        | each | New 1979 or 1980 Four (4) Wheel Drive Pick Up Trucks<br>per attached specifications<br>1TEM 2    |               | \$ 16,964.0      |
| 1 .      | each | New 1979 or 1980 Four (4) Wheel Drive Pick Up Truck<br>per attached specifications<br>1TEM 3     | -             | \$               |
| 3        | each | New 1979 or 1980 Two (2) Door or Hatchback Sub Compact : Automobiles per attached specifications |               | \$               |
|          |      | ITEM 3A<br>Alternate "A"   |               | \$               |
|          |      | ITEM 3B Alternate "B"  |               | \$               |
|          | ١.   | ITEM 3C<br>Alternate "C"   |               | \$               |
|          |      | ITEM 3D Alternate "D"  |               | \$               |
|          |      | CITY OF FORT WAYNE RESERVES THE RIGHT TO ACCEPT PART OR ALL OF                                   | ANY BI        | D                |
|          | -    | Affirmative Action On File:_XXAttached:  |               |                  |
|          | L    | Affirmative Action On File: XX Attached:   |               |                  |

PROPOSAL OR BID

In compliance with a behavior invitation for bids and enables to all conditions between the manufacture for and agreem if this bid be accordance with the predictions are could be accordance with the specificacions apporting and as the time from date of the first interest and the specificacions apporting and as the stress are coperate and the specificacions apporting and as the stress are coperate and it all of the items or completion of services indicated shall be made within Chays from receipt of order. The proposal stress are coperate and it all of the items or completion of services indicated shall be made within Chays from receipt of order. As delivery may be a desided favor in the event of as order, it is beginned that biddens for the stress of the control of the contr

ash discount if paid within

| 1 |                         |       |        |
|---|-------------------------|-------|--------|
|   | International Harbester | Co.   |        |
|   | De Hame of Company      | Agent |        |
|   | 333 So. Clinton St.     |       |        |
|   | Ft. Wayne, Indiana      | _     | 9/24/7 |

days from delivery and acceptance of goods or completion of services.

Specifications for Two (2) Four Wheel Drive PickUp Trucks including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

|     |                          | BASE  | PRICE: \$7840.75 |
|-----|--------------------------|---|------------------|
|     |                          | FREIG   | SHT: \$_50.00    |
| 1.  | YEAR:                    | 1979 or 1980                                    | \$               |
| 2.  | MODEL:                   | Four (4) Wheel Drive pickup<br>(Terra or equal) | \$               |
| 3.  | G.V.W.:                  | 6200 approx.                                    | \$               |
| 4.  | WHEELBASE:               | 115 inches approx.                              | \$               |
| 5.  | ENGINE:                  | 304 C.I.D. approx.                              | \$ 368.00        |
| 6.  | TRANSMISSION:            | Automatic                                       | \$ 372.00        |
| 7.  | ALTERNA TOR              | 60 amp. approx.                                 | \$ 52.00         |
| 8.  | BATTERY:                 | 77 amp hr. approx.                              | \$ 21.00         |
| 9.  | GAUGES:                  | Full complement                                 | \$               |
| 10. | FRONT AXLE RATING:       | Standard for G.V.W. Lock out Hubs requ          | uired \$         |
| 11. | REAR AXLE RATING:        | Standard for G.V.W.                             | \$               |
| 12. | REAR AXLE RATIO          | Standard  | \$               |
| 13. | HEATER AND DEFROSTERS:   | Fresh Air (Heavy Duty)                          | \$               |
| 14. | WIPERS AND WASHERS:      | Two Speed Electric with dual washers            | \$               |
| 15. | SEAT BELTS:              | (Two set¹s)                                     | \$               |
| 16. | SUNVISORS AND ARM RESTS: | Two required                                    | \$ 59,00-        |
| 17. | REAR VIEW MIRRORS:       | Both sides (Low mount), rear inside             | \$ 59.00         |
| 18. | TIRES:                   | (5) H 78 $\times$ 15 Radial Mud and Snow        | \$ 270.00        |
| 19. | BODY:                    | Pickup (six foot Bed)                           | \$               |
| 20. | BRAKES:                  | Power   | \$               |
| 21. | POWER STEERING:          | Required  | \$               |
| 22. | . PAINT:                 | Light Blue                                      | \$               |
| 23. | . RUST-PROOFING:         | Required  | \$ 175.00        |
| 24. | . SAFETY EQUIPMENT:      | As required by state and federal agend          | cies \$          |
|     |                          |   |                  |

25. BUMPERS:

Front standard, Rear Heavy Duty Step Bumper with with T60 A.L.O. Pintle Hook

151,00

26. SPECIAL REQUIREMENTS:

Full bench seat, Heavy Duty Springs and Shock Absorbers

TOTAL TRADE-INS:

28.00

Trade-Ins: Unit #75

One (1) 1966 Unit #75 International Harvester Scout

\$ 400,00 \$ 600,00

One (1) 1970 3/4 Ton PickUp Unit #152

\$1,000,00

Trade-Ins may be seen at Maintenance Building, 5400 Lake Avenue call Paul Brunner, 423-7261 for appointment.

> TOTAL 2 Units LESS TAX:

\$ 9.386.75 18,773.50

LESS TRADE: \$ 1,000.00

LESS DISC: \$ 004.75 2 Units

TOTAL:

1,809,50 \$15,054,00

DELIVERY: 30 Days from reciept of order

WARRANTY: One Year or 12,000 miles whichever occurs first.

# SPECIFICATIONS QUESTIONNAIRE Bidders Proposal - To Be Completed By The Bidder

| 1.  | YEAR:                 | 1980                                   |
|-----|-----------------------|--|
| 2.  | MODEL:                | Scout Terra                            |
| 3.  | G.V.W.:               | 6200                                   |
| 4.  | WHEELBASE:            | 118                                    |
| 5.  | ENGINE:               | V-304 Cubic inch                       |
| 6.  | TRANSMISSION:         | Automatic .                            |
| 7.  | ALTERNATOR:           | 63 Amp alternator                      |
|     |                       | 12 Volt 500 CCA                        |
|     |                       | Per specs                              |
| 10. | FRONT AXLE RATING:    | Standard with locking hubs             |
|     |                       | Standard                               |
|     |                       | 3.07-1                                 |
|     |                       | Fresh air tyce                         |
|     |                       | 2 Speed electric wiht washers          |
| 15. | SEAT BELTS:           | 2 Sets                                 |
|     |                       | Dual sunvisors & arm rests             |
| 17. | REAR VIEW MIRRORS:    | Duel low-profile                       |
|     |                       | poos/75015 Goodyear Tiempo redials     |
|     |                       | 6, D.H                                 |
| 20. | BRAKES:               | Power                                  |
| 21. | POWER STEERING:       | Yes                                    |
| 22. | PAINT:                | Light blue                             |
| 23. | RUST-PROOF ING:       | Tuff-Kote Dinol                        |
| 24. | SAFETY EQUIPMENT:     | Yes                                    |
| 25. | BUMPERS:              | H.D. rear step bumper with Pintle Hook |
| 26. | SPECIAL REQUIREMENTS: | Bench sent with H.D. shokks.           |
|     |                       |  |

| BEQU<br>Depart<br>or Div | Continue and interest replacement replacem | as maked to the conditions on the reviews bared, are required on the following the of a regular value man of the department on manufacture, with delivery to destination before. Considerate that introde all there is delivery, positing, on Assert your restrict to the office of the control of | Ref. No<br>Date Se<br>Date w:<br>Fund<br>Appropri  | 533<br>eptember | 5, 1979                                  |
|--------------------------|--|---|--|-----------------|--|
|                          |  | IGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILM  | 2  |                 |  |
| Closing<br>Time o        | of Bids  | Tuesday, September 25, 1979 at 10:30 A.M.   |  |                 |  |
| TAX<br>CH2               | CES. THE   | CTAT IS MINOT FROM YEARS INCHE AND DELLAS STATE SALES FAX THE CITYS INDIANUMERA IS NO. 1144.7 PRICES SECOND FOR INCLUDE THESE STATES, See "Exercises in Blades" No. TAX EXEMPT (Unless otherwise indicated)   | NA SALES   | TAX EXEM        | Price<br>for details.                    |
| Canadia                  | Unit   | Masorinia, Juggilos, Equipment or Services  | CECCO-COCCO- | Uses<br>Prime   | Total                                    |
| 2                        | each<br>each   | ITEM 1 New 1979 or 1980 Four (4) Wheel Drive Pick Up Trucks per attached specifications ITEM 2 New 1979 or 1980 Four (4) Wheel Drive Pick Up Truck per attached specifications  |  |                 | \$ <u>13,842</u> !<br>\$ <u>7,873</u> !  |
| 3 ,                      | each   | ITEM 3   New 1979 or 1980 Two (2) Door or Hatchback Sub Compact : Automobiles per attached specifications   ITEM 3A   | 5  |                 | \$ <i>[5,075</i> !<br>\$ <i>20,10</i> 0' |
|                          |  | Alternate "B"  ITEM 3C  Alternate "C"   |  |                 | \$ <u>25,000 °</u><br>\$ <u>30,000 °</u> |
| 300                      |  | Affirmative Action On File:   | iLL OF   |                 | \$ <u>35,000'</u>                        |
| Pid Bond                 | ET%  | NO TES 5% of Bid Performance Bond 1 = cash discount if paid within Co days from delivery and acceptance of good   | s or com   | ipletton of     | services.                                |

In conclusion with the shows invitation for that had subject to all considerate above the same production of the shows or make any or all of the items or make rose across above the same production are product in accordance with the items or completion of services indicated shall be made within days from receipt of order to be supported in the items or completion of services indicated shall be made within days from receipt of order to be supported in the same of the same

| Zign Heres       |               |
|------------------|---------------|
| HEFNER CHEV I    | INC           |
| House of Company | Dhat Mign     |
| 500 E, STATE     | BLVO          |
| an FT. WAYNE     | <u>9/24/7</u> |

Specifications for Two (2) Four Wheel Drive PickUp Trucks including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

|                          |   | BASE PRICE:  | \$   |
|--------------------------|---|--|--|
|                          |   | FREIGHT:   | \$   |
| YEAR:                    | 1979 or 1980  |  | \$   |
| MODEL:                   | Four (4) Wheel Drive pickup<br>(Terra or equal)                     |  | \$   |
| G.V.W.:                  | 6200 approx.  |  | \$   |
| WHEELBASE:               | 115 inches approx.  |  | \$   |
| ENGINE:                  | 304 C.I.D. approx.  |  | \$   |
| TRANSMISSION:            | Automatic   |  | \$   |
| ALTERNA TOR              | 60 amp. approx.   |  | \$   |
| BATTERY:                 | 77 amp hr. approx.  |  | \$   |
| GAUGES:                  | Full complement   |  | \$   |
| FRONT AXLE RATING:       | Standard for G.V.W. Lock out Hubs                                   | required   | \$   |
| REAR AXLE RATING:        | Standard for G.V.W.   |  | \$   |
| REAR AXLE RATIO          | Standard  |  | \$   |
| HEATER AND DEFROSTERS:   | Fresh Air (Heavy Duty)  |  | \$   |
| WIPERS AND WASHERS:      | Two Speed Electric with dual wash                                   | ers  | \$   |
| SEAT BELTS:              | (Two set's)   |  | \$   |
| SUNVISORS AND ARM RESTS: | Two required  |  | \$   |
| REAR VIEW MIRRORS:       | Both sides (Low mount), rear insi                                   | de   | \$   |
| TIRES:                   | (5) H 78 x 15 Radial Mud and Snow                                   |  | \$   |
| BODY:                    | Pickup (six foot Bed)   |  | \$   |
| BRAKES:                  | Power   |  | \$   |
| POWER STEERING:          | Required  |  | \$   |
| PAINT:                   | Light Blue  |  | \$   |
| RUST-PROOFING:           | Required  |  | \$   |
| SAFETY EQUIPMENT:        | As required by state and federal                                    | agencies   | \$   |
|                          | MODEL: G.V.W.: WHEELBASE: ENGINE: TRANSMISSION: ALTERNATOR BATTERY: | YEAR:  MODEL:  Four (4) Wheel Drive pickup (Terra or equal)  G.V.W.:  6200 approx.  WHEELBASE:  I15 inches approx.  ENGINE:  304 C.I.D. approx.  TRANSMISSION:  Automatic  ALTERNATOR  60 amp. approx.  BATTERY:  77 amp hr. approx.  GAUGES:  Full complement  FRONT AXLE RATING:  Standard for G.V.W. Lock out Hubs  REAR AXLE RATIO  HEATER AND DEFROSTERS:  WIPERS AND WASHERS:  SUNVISORS AND ARM RESTS:  Two Speed Electric with dual wash  SEAT BELTS:  (Two set's)  SUNVISORS AND ARM RESTS:  Two required  BODY:  BRAKES:  POWER  POWER STEERING:  Required  PAINT:  Light Blue  Required | YEAR:  1979 or 1980  MODEL:  Four (4) Wheel Drive pickup (Terra or equal)  G.V.W.:  6200 approx.  WHEELBASE:  115 inches approx.  ENGINE:  304 C.I.D. approx.  RANSMISSION:  Automatic  ALTERNATOR  60 amp. approx.  BATTERY:  77 amp hr. approx.  GAUGES:  Full complement  FRONT AXLE RATING:  Standard for G.V.W. Lock out Hubs required  REAR AXLE RATIO  Standard  HEATER AND DEFROSTERS:  Fresh Air (Heavy Duty)  WIPERS AND WASHERS:  Two Speed Electric with dual washers  SEAT BELTS:  (Two set's)  SUNVISORS AND ARM RESTS:  Two required  REAR VIEW MIRRORS:  Both sides (Low mount), rear inside  TIRES:  (5) H 78 x 15 Radial Mud and Snow  BODY:  Pickup (six foot Bed)  BRAKES:  Power  POWER STEERING:  Required  PAINT:  Light Blue  RUST-PROOFING:  Required |

| 25. | BUMPERS:                       |                              | Front stand<br>with T60 A.     | ard, Rear Heavy Duty<br>L.O. Pintle Hook | Step Bumper w          | 1th<br>\$  |
|-----|--------------------------------|------------------------------|--------------------------------|--|------------------------|------------|
| 26. | SPECIAL REQUI                  | REMENTS:                     | Full bench<br>Absorbers        | seat, Heavy Duty Spr                     | ings and Shock         | \$         |
|     |                                |                              |                                |  |                        |            |
|     | Trade-Ins: Un                  | i† #75                       |                                |  |                        |            |
|     |                                |                              | 75 Internatio<br>on PickUp Un  | nal Harvester Scout<br>it #152           | \$ 100.00<br>\$ 100.00 | -          |
|     |                                |                              |                                | TOTAL TRADE-INS:                         | \$ 200,00              | -          |
|     |                                |                              |                                |  |                        |            |
|     |                                |                              |                                |  |                        |            |
|     | Trade-Ins may<br>call Paul Bru | be seen at 1<br>nner, 423–72 | Maintenance B<br>61 for appoin | uilding, 5400 Lake Av<br>tment.          | /enue                  |            |
|     |                                |                              |                                | •  |                        |            |
|     |                                |                              | •                              |  | TOTAL                  | s 14,042.0 |
|     |                                |                              |                                |  | LESS TAX:              | \$         |
|     |                                |                              |                                |  | LESS TRADE             | :\$ 200.0  |
|     |                                |                              |                                |  | LESS DISC:             | \$         |
|     |                                |                              |                                |  | TOTAL:                 | s 13,842.0 |
|     |                                |                              |                                |  |                        |            |
|     |                                |                              |                                |  |                        |            |
| C   | DELIVERY: 90                   | DAYS A.                      | R.O.                           |  |                        |            |
| - 1 | VARRANTY: 12 M                 | MONTHS                       | - 12,000                       | MILES                                    |                        |            |
|     | -                              |                              |                                | -  |                        |            |

# Bidders Proposal - To Be Completed By The Bidder

|     | 5,  |
|-----|---|
| 1.  | YEAR: 1980 MODEL CK10703                                    |
| 2.  | MODEL: CHEVROLET 1/2 TON PICK UP 4 WHEEL DRIVE .            |
| 3.  | G.V.W.: 6200  |
| 4.  | WHEELBASE: 117.5 "  |
| 5.  | ENGINE: 350 CID V8  |
| 6.  | TRANSMISSION: AUTOMATIC 3 SPEED                             |
| 7.  | ALTERNATOR: 63 AMP.   |
| 8.  | BATTERY: 80 AMP. HR. APPROX.                                |
| 9.  | GAUGES: VOLTMETER, OIL & TEMPERATURE                        |
| 10. | FRONT AXLE RATING: 3600                                     |
| 11. | REAR AXLE RATING: 3750                                      |
| 12. | REAR AXLE RATIO: 2.76                                       |
| 13. | HEATER AND DEFROSTER: FACTORY STANDARD                      |
| 14. | WIPERS AND WASHERS: 2 SPEED ELEC. W WASHERS                 |
| 15. | SEAT BELTS: 3 SEYS  |
| 16. | SUN VISORS AND ARM RESTS: DUAL                              |
|     | REAR VIEW MIRRORS: INSIDE & DUAL OUTSIDE 61/2" X9"          |
|     | TIRES: (5) P 235/75R-15 S/B RADIAL ON-OFF HIGHWA            |
| 19. | BODY: 61/2 BOX  |
|     | BRAKES: POWER   |
|     | POWER STEERING: FACTORY STANDARD                            |
|     | PAINT: LIGHT BLUE (MET) #25                                 |
| 23. | RUST-PROOFING: COMPLETE INCLUDING DOOR PANELS, ROCKER PANEL |
| 24. | SAFETY EQUIPMENT: AS REQUIRED                               |
| 25. | BUMPERS: FRONY STANDARD REAR STEP TYPE W/PINTLE             |
| 26. | SPECIAL REQUIREMENTS: HD SPRINGS & SHOCKS                   |

Specifications for One (1) 1979 or 1980 Four (4) Wheel Drive Pick Up Truck including all equipment listed as standard in Manufacturer's printed literature describing the vehicle unless superceded by special equipment as pecified herein:

|     |                        | BASE PRICE  | \$ |
|-----|------------------------|---|----|
|     |                        | FREIGHT   | \$ |
| 1.  | MODEL:                 | 1979 or 1980 Four (4) Wheel<br>Drive Pick Up Truck with<br>G.V.W. 6200 Min. | \$ |
| 2.  | COLOR:                 | Optional  | \$ |
| 3.  | WHEELBASE:             | Minimum 115"  | \$ |
| 4.  | ENGINE:                | 304 C.I.D.  | \$ |
| 5.  | TRANSMISSION:          | Automatic with two speed transfer case                                      | \$ |
| 6.  | TIRES:                 | (5) H 78 x 15 Radial Mud & Snow   | \$ |
| 7.  | BATTERY:               | Heavy Duty - 12 Volt, 80 AMP Min.   | \$ |
| 8.  | RADIATOR:              | Heavy Duty  | \$ |
| 9.  | INSTRUMENT GAUGES:     | Full Complement Direct Read   | \$ |
| 10. | CIGARETTE LIGHTER:     | Standard  | \$ |
| 11. | MIRRORS:               | Left & Right outside, Rear Inside   | \$ |
| 12. | FUEL SHIELD:           | Standard  | \$ |
| 13. | BRAKES:                | Power   | \$ |
| 14. | SEAT:                  | Full Bench  | \$ |
| 15. | SHOCKS & SPRINGS:      | Heavy Duty  | \$ |
| 16. | BODY:                  | Pick Up with 8 Foot Bed, Minimum  | \$ |
| 17. | STEERING:              | Power   | \$ |
| 18. | WIPERS & WASHERS:      | Two Speed Electric with Dual Washers  | \$ |
| 19. | AIR CONDITIONING:      | Standard  | \$ |
| 20. | TINTED GLASS:          | Standard  | \$ |
| 21. | BUMPERS:               | Standard Front and Rear   | \$ |
| 22. | UNDERCOATING:          | Ziebart or comparable   | \$ |
| 23. | ALTERNATOR:            | Low Speed 60 AMP  | \$ |
| 24. | SUNVISORS & ARM RESTS: | Two Required  | \$ |
|     |                        |   |    |

| 25.    | C.B. RADIO  | 40 Channel Factory Inst             | ralled       | \$         |
|--------|---|-------------------------------------|--------------|------------|
| 26.    | FRONT AXLE RATING:  | Standard for G.V.W.                 |              | \$         |
| 27.    | REAR AXLE RATING:   | Standard for G.V.W.                 |              | \$         |
| 28.    | REAR AXLE RATIO   | Standard                            |              | \$         |
|        |   | . *                                 |              | **         |
|        | Trade-In Unit T.E. #4   |                                     | *.           |            |
|        | One (1) 1969 Unit #4  | Chevrolet Station Wagon             |              | \$ 50.00   |
|        | Lafayette Street from 8:00 A<br>Stout at 423-7659 for an appo | .M. TO 3:00 P.M Please<br>Dintment. | *            |            |
|        |   |                                     | TOTAL:       | s 7923,00  |
|        |   |                                     | LESS TAX:    | \$         |
|        |   |                                     | LESS TRADE:  | \$ 50.00   |
|        | *   |                                     | LESS DISCOUN | T:\$       |
|        |   |                                     | TOTAL:       | \$ 7873.00 |
|        | ,   |                                     |              |            |
| DELIVE | RY: 90 DAYS A.R.O.  | <u> </u>                            |              |            |
|        | W: 12 MON 7HS - 1   |                                     |              | -          |

TEM 2 SPECIFICATIONS CONTINUED

#### Bidders Proposal - To Be Completed

| ITE | M 2 By The Bidder  |
|-----|--|
| 1.  | MODEL: 1980 CHEVROLEY 1/2 YON PICK UP 4 WHEEL DRIVE GVW 6:00 |
| 2.  | COLOR: PRODUCTION PAINT OPTIONS                              |
| 3.  | WHEELBASE: 131.5 "   |
| 4.  | ENGINE: 350 CID 18   |
| 5.  | TRANSMISSION: AUTOMATIC WITH TWO SPEED TRANSFER CASE         |
| 6.  | TIRES: Pa35/75 R-15 SIB RADIAL ON-OFF HIGHWAY                |
| 7.  | BATTERY: 80 AMP. HR. APPROX.                                 |
| 8.  | RADIATOR: H.D. INCLUDED W /AIR CONDITIONING                  |
| 9.  | INSTRUMENT GAUGES: VOLTMETER, TEMP, & OIL PRESSURE           |
| 10. | CIGARETTE LIGHTER: /NCLUDED                                  |
| 11. | MIRRORS: INSIDE & DUAL OUTSIDE 642 X 9 4                     |
|     | FUEL SHIELD: INCLUDES SHIELD FOR TRANSFER CASE               |
| 13. | BRAKES: POWER  |
| 14. | SEAT: FULL WIDTH BENCH                                       |
| 15  | . SHOCKS & SPRINGS: HEAVY DUTY                               |
| 16  | BODY: 8 BOX  |
| 17  | STEERING: POWER  |
| 18  | . WIPERS & WASHERS: 2 SPD. FLEC. WITH WASHERS                |
| 19  | AIR CONDITIONING: FACTORY INSTALLED                          |
| 20  | . TINTED GLASS: [NCL.  |
| 21  | . BUMPERS: STANDARD F & R                                    |
| 22  | . UNDERCOATING: /NCLUDES DOOR & ROCKER PANELS, TAKGATE       |
| 23  | . ALTERNATOR: 55 AMP. WITH AIR CONDITIONER                   |
| 24  | . SUNVISORS & ARM RESTS: DUAL                                |
| 25  | . C.B. RADIO: AM-FM WITH 40 CHANNEL C.B.                     |
| 26  | FRONT AXLE RATING: 3600                                      |
| 27  | . REAR AXLE RATING: 3750                                     |
| 28  | . REAR AXLE RATIO: 2.76                                      |
|     |  |

ITEM 3 Specifications for Three (3) New 1979 or 1980, Two (2) Door or Hatchback Sub-Compact Automobiles, including all equipment listed as standard in manufacturer's printed leterature describing the vehicle unless superceded by special equipment specified herein:

|     |  | BASE PRICE:  | \$ |
|-----|--|--|----|
|     |  | FREIGHT:   | \$ |
| 1.  | YEAR:                                  | 1979 or 1980   | \$ |
| 2.  | COLOR:                                 | Optional   | \$ |
| 3.  | WHEEL BASE:                            | 97" Min. 101" Max.   | \$ |
| 4.  | ENGINE:                                | V-6 mînimum  | \$ |
| 5.  | TRANSMISSION:                          | Automatic 3 speed  | \$ |
| 6.  | OIL FILTER:                            | Standard   | \$ |
| 7.  | AIR FILTER:                            | Standard   | \$ |
| 8.  | BACK UP LIGHTS:                        | Standard   | \$ |
| 9.  | SIGNALS:                               | Automatic Directional  | \$ |
| 10. | UNDERCOAT &                            | · · ·  |    |
|     | RUSTPROOFING:                          | Required of entire vehicle                                     | \$ |
| 11. | GLASS:                                 | Tinted - Windshield w/Sunvisors                                | \$ |
| 12. | WINDSHIELD WIPERS:                     | Dual Electric Windshield<br>Wipers w/Washers, Two (2)<br>speed | \$ |
| 13. | POWER STEERING:                        | Required   | \$ |
| 14. | POWER BRAKES:                          | Required   | \$ |
| 15. | MIRRORS:                               | Remote Control Outside<br>Mirror Left Side                     | \$ |
| 16. | HEATER DEFROSTER &<br>AIR CONDITIONER: | Standard - Factory Installed                                   | \$ |
| 17. | TIRES:                                 | (5) each Auto - Standard                                       | \$ |
| 18. | SEAT BELTS:                            | Standard   | \$ |

1968 Chevrolet Sedan Unit #140 (Model 6137)

\$ 50.00

A. Trade-In will be applied toward onle One (1) new 1979 or 1980 Sub-Compact.

|               |         |            |                 | TOTAL ONE (1) CAR:          | \$ 30 3010  |
|---------------|---------|------------|-----------------|-----------------------------|-------------|
|               |         |            |                 | LESS TAX:                   | \$          |
|               |         |            |                 | LESS TRADE-IN:              | s 50.0      |
|               |         |            |                 | LESS DISCOUNT:              | \$          |
|               |         |            |                 | NET TOTAL:                  | \$ 5000.0   |
|               |         |            |                 |                             | 3 4         |
|               |         |            |                 | TOTAL THREE (3) CARS:       | \$15,075.C  |
|               |         |            |                 | LESS TAX:                   | \$          |
|               |         |            |                 | LESS DISCOUNT:              | \$          |
|               | **.*    |            |                 | NET TOTAL (3) CARS:         | \$15,075.1  |
| DELIVERY: 6   | 0-75    | DAYS       | A. R. O.        |                             |             |
| WARRANTY: 12  | - MON T | .HS -      | 12,000 M        | ILES                        |             |
|               |         |            |                 |                             |             |
| ALTERNATE "A" | Total o | f Four (4) | Sub-Compacts pe | er attached specifications: | ·           |
|               |         |            |                 | TOTAL (4) SUB-COMPACTS:     | \$20,100    |
|               |         | . '        | $x_{i}$         | LESS TAX:                   | \$          |
|               |         |            |                 | LESS DISCOUNT:              | \$          |
|               |         |            |                 | NET TOTAL (4)               | s20;10.0    |
| ALTERNATE "B" | Total o | f Five (5) | Sub-Compacts pe | er attached specifications: |             |
|               |         |            | •               | TOTAL (5) SUB-COMPACTS:     | . \$25,000. |
|               |         |            |                 | LESS TAX:                   | \$          |
|               |         |            |                 | LESS DISCOUNT:              | \$          |
|               | y       |            |                 | NET TOTAL (5):              | s25,000     |
|               |         |            |                 |                             |             |

# BIDDERS PROPOSAL - TO BE COMPLETED

#### BY THE BIDDER

| 1 | T | EM | 3 |  |
|---|---|----|---|--|
|   |   |    |   |  |

|   | 1.  | YEAR: 1980 MAKE: CHEVROLET MODEL: MONZA 2DR.                 |
|---|-----|--|
|   | 2.  | COLOR: PRODUCTION PAINT OPTION HATCHBACI                     |
|   | 3.  | WHEEL BASE: 97 4   |
|   | 4.  | ENGINE: 3.8 L. 2 BBL V6                                      |
|   | 5.  | TRANSMISSION: AUTOMATIC 3 SPEED                              |
|   | 6.  | OIL FILTER: SyD.   |
|   | 7.  | AIR FILTER: SYD.   |
|   | 8.  | BACK UP LIGHTS: STD.   |
|   | 9.  | SIGNALS: STD.  |
|   | 10. | UNDERCOATING & RUSTPROOFING: /NCLUDES DOOR & ROCKER PANELS & |
|   | 11. | GLASS: TINTED TALLGATE                                       |
|   | 12. | WINDSHIELD WIPERS: 2 SPD. W WASHERS                          |
|   | 13. | POWER STEERING: /NCL.  |
|   | 14. | POWER BRAKES: INCL.  |
|   | 15. | MIRRORS: L.S. REMOTE CONTROL                                 |
| 1 | 16. | HEATER & DEFROSTER: STANDARD                                 |
| 1 | 17. | AIR CONDITIONING: FACTORY INSTALLED                          |
| 1 | 18. | TIRES: B78-13B BIAS PLY WHITEWALL                            |
|   |     | CEAT BELTS. SYANIOAOA  |

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802 INVITATION

in the conditions on the tweene hereof, are requested on the following liet of submesses or nervices, for the department as mentioned, with delivery to destination cations shall include all larges for delivery, packing, see, manyers your repty as

James R. Snyder 423-7037 DEPARTMENT OF PURCHASES

Room 470, Number One Main St., Ft. Wayne, Ind. REQUIRED FOR DELIVERY TO: Department

General Superintendent or Division 4th Floor City County Bldg.

1 Mair Street, Fort Wayne, Indiana 46802

RETURN ORIGINAL TO THE CITY-RETAIN DUPLICATE COPY FOR YOUR FILE Closing Tuesday, September 25, 1979 at 10:30 A.M.

Time of Bids TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND ENDIANA STATE SALES TAX. THE CITYS INDIANA SALES TAX EXEMPTION
CERTIFICATE NUMBER IS NO, MAN, PRICES SHOULD NOT INCLUDE THEME TAXED, See "Exemptions to Belder" No. 19 on reverse beyond for de-TAX EXEMPT (Unless otherwise indicated)

| Character  | Unit | Materiale, Supplies, Equipment of Survious  | 2 ries     | Alterest     |
|------------|------|---|------------|--------------|
| 2          | each | ITEM 1<br>New 1979 or 1980 Four (4) Wheel Drive Pick Up Trucks<br>per attached specifications                           |            | \$           |
| 1          | each | ITEM 2<br>New 1979 or 1980 Four (4) Wheel Drive Pick Up Truck<br>per attached specifications                            |            | \$           |
| 3          | each | New 1979 or 1980 Two (2) Door or Hatchback Sub Compact Automobiles per attached specifications                          |            | s            |
|            |      | ITEM 3A<br>Alternate "A"  |            | \$           |
|            |      | ITEM 3B Alternate "B"   |            | \$           |
|            |      | ITEM 3C Alternate "C"   |            | \$           |
|            |      | ITEM 3D<br>Alternate "D"  |            | \$           |
|            |      | CITY OF FORT WAYNE RESERVES THE RIGHT TO ACCEPT PART OR ALL OF  | ANY- BI    | <u>D.</u>    |
|            |      |   |            | *            |
|            |      | Affirmative Action On File: Attached:   |            |              |
| Bid Bond : |      | NO THS 5% of Bid Performance Boad Q THS  See inscrotten lives No. 15 on review lide bered, cash discount if paid within | npletion o | of services. |
|            |      | DRODOGAT OR DED   |            |              |

| Тетта% | cash discount if pa | id withindays f |           | goods or compl | etion of services. |
|--------|---------------------|-----------------|-----------|----------------|--------------------|
|        | . 31                | PROPOS          | AL OR BID |                |                    |

litions therms, the undersigned offers and agrees, if this bid be assepted within a responsible erriess upon which prices are marked, in accordance with the specifications applying and as the in compliance with the sheet invitables for this and subject see from date of slowing, to furnish any or all of the itseas of ra see see opposite such itses. Delivery of any or all of the items or completion of services indicated shall be made within\_days from receipt of order As delivery may be a deciding factor in the award of an order, it is important that hidden IMPORTANT IST

| - T | Birn Hores    |               |              |
|-----|---------------|---------------|--------------|
| 1   | DAUIS ALE     | To Co         | INC.         |
|     | A men Po      | ne of Company | EX. 11. PRES |
|     | Autom 312 EAS | T MAIN        | ' 37.        |
|     | - FORT WA     | PYNE          | - IN         |

46800

Page 1 of 14

533

Date September 5, 1979

Ref. No.

Fund

Date wanted

Appropriation No.

1980 Sundir Cope Page 9 of 14

Specifications for Three (3) New 1979 or 1980, Two (2) Door or Hatchback Sub-Compact Automobiles, including all equipment listed as standard in manufacturer's printed leterature describing the vehicle unless superceded by special equipment specified herein:

|     |                                     | 3803,77 BASE PRICE:  | 5 4370.98 |
|-----|-------------------------------------|--|-----------|
|     |                                     | 170, co FREIGHT:   | \$ 170.00 |
| 1.  | YEAR:                               | 1979 or 1980   | \$        |
| 2.  | COLOR:                              | Optional   | \$        |
| 3.  | WHEEL BASE:                         | 97 <sup>11</sup> Min. 101" Max.                                | \$        |
| 4.  | ENGINE:                             | V-6 minimum /86.71   | \$ 225.00 |
| 5.  | TRANSMISSION:                       | Automatic 3 speed 265-60                                       | \$ 320.00 |
| 6.  | OIL FILTER:                         | Standard   | \$        |
| 7.  | AIR FILTER:                         | Standard   | \$        |
| 8.  | BACK UP LIGHTS:                     | Standard   | \$        |
| 9.  | SIGNALS:                            | Automatic Directional  | \$        |
| 10. | UNDERCOAT &                         |  |           |
|     | RUSTPROOFING:                       | Required of entire vehicle 35,00                               | s 129.95  |
| 11. | GLASS:                              | Tinted - Windshield w/Sunvisors                                | s N/C     |
| 12. | WINDSHIELD WIPERS:                  | Dual Electric Windshield<br>Wipers w/Washers, Two (2)<br>speed | \$        |
| 13. | POWER STEERING:                     | Required 13/14   | \$ 158.00 |
| 14. | POWER BRAKES:                       | Required 63.08   | 5.7600    |
| 15. | MIRRORS:                            | Remote Control Outside 35.69                                   | \$ 43.00  |
| 16. | HEATER DEFROSTER & AIR CONDITIONER: | Standard - Factory Installed 440.73                            | \$ 531.00 |
| 17. | TIRES:                              | (5) each Auto - Standard 32,37                                 | \$ 39.49  |
| 18. | SEAT BELTS:                         | Standard   | \$        |

TOTAL (4) SUB-COMPACTS: \$

TOTAL (5) SUB-COMPACTS: \$\_\_\_\_

LESS TAX:
LESS DISCOUNT:
NET TOTAL (4)

LESS TAX:
LESS DISCOUNT:
NET TOTAL (5):

|        |                | Unit #140 (Model                 | 6137)                                  | •  |
|--------|----------------|----------------------------------|--|--|
|        |                | Unit #140 (Model                 | 6137)                                  | •  |
| Α.     |                |                                  |  | <b>3</b>   |
|        | 1979 or 1980 S | be applied toward<br>ub-Compact. | onle One (1) new                       |  |
|        |                |                                  |  |  |
|        |                |                                  |  |  |
|        |                |                                  | TOTAL ONE (1) CAR:                     | s 6071:3   |
|        |                |                                  | -LESS TAX:                             | \$ 7.90  |
|        |                |                                  | LESS TRADE-IN: (/)                     | \$ 56.0  |
|        |                |                                  | LESS DISCOUNT:                         | \$ 896.  |
|        |                |                                  | NET TOTAL:                             | \$ <u>5//7.</u>  |
|        |                |                                  |  |  |
|        |                |                                  | TOTAL THREE (3) CARS:                  | .\$  |
|        |                |                                  | LESS TAX:                              | \$   |
|        |                |                                  | LESS DISCOUNT:                         | \$   |
|        |                |                                  | NET TOTAL (3) CARS:                    | \$   |
|        | Approx         | 90 DAVO                          | BArring S.                             | fr. Ke   |
| : 5422 |                | /                                | 1 ~                                    | oon.l  |
|        | -              |                                  | ************************************** |  |
|        | : 5422         | : Standard C                     | : Standard G.M. 12                     | LESS TAX:  LESS TRADE-IN: (1)  LESS DISCOUNT:  NET TOTAL:  TOTAL THREE (3) CARS:  LESS TAX:  LESS DISCOUNT:  NET TOTAL (3) CARS:  **Appendix Paying Sarving Sa |

ALTERNATE "B" Total of Five (5) Sub-Compacts per attached specifications:

#### BIDDERS PROPOSAL - TO BE COMPLETED

#### BY THE BIDDER

ITEM 3

| 1.  | YEAR: 1980 MAKE: PONT JUNGIT MODEL: E27 |
|-----|---|
|     |   |
| 2.  | COLOR:                                  |
| 3.  | WHEEL BASE:                             |
| 4.  | ENGINE: 1/6 23/                         |
| 5.  | TRANSMISSION: 33020 Turbo Automotic     |
| 6.  | OIL FILTER: 179                         |
| 7.  | AIR FILTER:STD                          |
| 8.  | BACK UP LIGHTS: JTD                     |
| 9.  | SIGNALS: STP                            |
| 10. | UNDERCOATING & RUSTPROOFING:            |
| 11. | GLASS: Trafe C STD                      |
| 12. | WINDSHIELD WIPERS: 2 SPEED SAD          |
| 13. | POWER STEERING:                         |
| 14. | POWER BRAKES:                           |
| 15. | MIRRORS:                                |
| 16. | HEATER & DEFROSTER: SY P                |
| 17. | AIR CONDITIONING:                       |
| 18. | TIRES: 878 x 13 W/W                     |
| 10  | SCAT DELTE. S 77                        |

4730

| TITLE OF ORDINANCE SPECIAL ORDINANCE - CITY UTILITIES                      | P.O. 1541, 1  | 542 & 1543 & CIVI                      | L CITY P. O.     |
|--|---------------|--|------------------|
| 4-070051 & 4-0   | 7006 - HEFNER | CHEVROLET, INC.                        | .2 3 ~           |
| DEPARTMENT REQUESTING ORDINANCE BOARD OF PUBL                              | IC WORKS      | 1-79-                                  | -11-35           |
| SYNOPSIS OF ORDINANCECITY_UTILITIES AND CIVIL CITY                         | PURCHASE ORD  | ERS NUMBERED AS FO                     | OLLOWS:          |
| CITY UTILITIES P. 0.#1541, 1543 & CIVIL CITY P. 0.                         | #4-06006 FOR  | '80 MONZA TWO DOOR                     | R HATCHBACKS FOR |
| VARIOUS DEPARTMENTS OF THE CITY OF FORT WAYNE, AND                         |               |  |                  |
| CIVIL CITY P. O. #4-070051 & CITY UTILITIES P. O. 1                        | 542, FOR 1980 | CHEVROLET PICKUP                       | TRUCKS FOR       |
| VARIOUS DEPARTMENTS OF THE CITY OF FORT WAYNE                              | 1             |  |                  |
|  | *             |  |                  |
| (MEMORANDUM AND PURCHASE ORDERS ATTACHED)                                  |               | -                                      |                  |
|  |               |  |                  |
| (NOTE: TRUCKS ARE FIRM PRICE, HOWEVER, COMPACT CARS                        | MAY BE SUBJE  | CT TO SLIGHT INCR                      | EASE             |
| IN PRICE)  |               |  |                  |
| IN FRICE)  |               |  |                  |
|  |               |  |                  |
|  |               | 4                                      |                  |
|  |               | ė                                      |                  |
| EFFECT OF PASSAGE PURCHASE OF ECONOMY VEHICLES FOR                         | CONSERVATION  | OF FILE                                |                  |
| EFFECT OF TASSAGE  | CONDENTITION  | 01 1000                                | ×                |
|  | ,             |  |                  |
|  |               | -                                      |                  |
|  |               |  | 1                |
| EFFECT OF NON-PASSAGE  |               |  |                  |
| *  |               | • •                                    |                  |
|  |               |  |                  |
|  |               |  |                  |
| VOLUME TANGET OF THE COURSE DATE OF THE CANADA                             |               |  |                  |
| MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS)                       | *C.U.P.O. #1  | 541 - \$5000.<br>542 - \$13,842.       |                  |
| * PICKUP TRUCKS  | C.U.P.O. #1   | 543 - \$10,000.                        |                  |
| CITY UTILITIES PURCHASE ORDERS TO BE PAID OUT OF                           |               | -07005i - \$7873.<br>-07006 - \$10,000 |                  |
| CITY UTILITIES FUNDS, ALL OTHERS TO BE PAID BY                             |               | -07000 - \$10,000                      | •                |
| RESPECTIVE DEPARTMENTS THAT VEHICLES ARE ORDERED FOR ASSIGNED TO COMMITTEE | ĸ.            |  |                  |
|  |               |  |                  |
|  |               |  |                  |